# DIRECTORS' MEETING MONDAY, MAY 16, 2005 - 11:00 A.M. CONFERENCE ROOM 113

#### I. MAYOR

- 1. NEWS RELEASE RE: Mayor Presents April Award Of Excellence (See Release)
- 2. NEWS RELEASE RE: Seng Announces Federal Grant To Help With 48<sup>th</sup> and "O" Redevelopment -(See Release)
- 3. NEWS RELEASE RE: \*NEW INFORMATION\* 14<sup>th</sup> Street To Close North Of Court Street (See Release)
- 4. Washington Report May 6, 2005.

#### II. DIRECTORS

#### **FINANCE**

1. Material from Don Herz - RE: The monthly EMS Reports through April 30, 2005 -(See Material)

#### **HEALTH**

- 1. NEWS RELEASE RE: "A" For Lincoln's Air -(See Release)
- 2. NEWS RELEASE RE: Pfizer Inc. To Host Household Hazardous Waste Collection And Latex Paint Exchange -Free Latex Paint -(See Release)
- 3. Department Report April 2005 (See Attached Report)
- 4. NEWS RELEASE RE: Springboard To Good Health (See Release)

#### **PLANNING**

1. Response E-Mail from Marvin Krout to Ms. Fangmeyer - RE: Hartland's Garden Valley Community Unit Plan -(See E-Mail)

2. Memo from David Cary - RE: Item #3, Comprehensive Plan Amendment #05005-Proposed Downgrade of Fletcher Road from 4+1 Minor Arterial to 2+1 Collector Street -(See Memo)

#### PLANNING COMMISSION FINAL ACTION .....

1. Special Permit No. 05015, Hartland's Garden Valley Community Unit Plan (West of N. 14<sup>th</sup> Street, north of Fletcher Avenue) Resolution No. PC-00922.

#### **STARTRAN**

1. Response E-Mail from Larry Worth to Kendall Nelson - RE: Handi-Van and StarTran - (See E-Mail)

#### **URBAN DEVELOPMENT**

1. Interoffice Memo from Clinton W. Thomas, Real Estate Division - RE: Street & Alley Vacation #05002-North 11<sup>th</sup> Street, from south line of Pennsylvania Ave. to north line of Fletcher Ave. -(See Memo)

#### III. CITY CLERK

#### IV. COUNCIL

### A. COUNCIL REQUESTS/CORRESPONDENCE

#### ANNETTE McROY

1. Request to Lynn Johnson, Parks & Recreation Director - RE: Skateboard Park in NW Lincoln - (RFI#165 - 5/05/05)

#### PATTE NEWMAN

1. E-Mail from Kendall Nelson to Patte Newman - RE: Handi-Van and StarTran -(Council received copies of this E-Mail on 5/09/05)(See E-Mail)

#### TERRY WERNER

1. Request to Personnel Department - RE: 'M' class employees - (RFI#143 - 5/02/05)

#### V. MISCELLANEOUS

- 1. E-Mail from Carol Brown RE: 3900 Industrial Avenue There seems to be a recycling operation of sorts at this location, they seem to be grinding up some sort of construction and road debris -(Original E-Mail with pictures attached forwarded to Council members)(See E-Mail)
- 2. E-Mail from Carol Brown with response from Bruce Dart, Health Director RE: 3900 Industrial Avenue-recycling operation -(See E-Mail)
- 3. E-Mail from Kathleen Genaw RE: Support for North Hills Comp Plan Amendment #05005 -(See E-Mail)
- 4. E-Mail from Carol Brown with response from Nancy Clark, REHS, Waste Section Supervisor, Environmental Public Health Division RE: 3900 Industrial Avenue-recycling operation (See E-Mail)
- 5. E-Mail from Carol Brown with response from Rick Thorson, Health Dept. RE: 3900 Industrial Avenue-recycling operation -(See E-Mail)
- 6. E-Mail from Peter Katt RE: Tiger Beetle (See E-Mail)
- 7. 4 -E-Mail's from Julie Eilers; James Eilers; Kevin Klundt; Robert Skolnick; RE: Support for North Hills Comp Plan Amendment -(See E-Mail's)
- 8. Letter from Lincoln Independent Business Association (LIBA) RE: At a time when city funds are very tight, LIBA would encourage the City Council and Mayor to look closely at the city's health insurance benefit program -(Council received their copies of this Letter on 5/09/05) (See Letter)

- 9. E-Mail from Cora Matthes RE: Closing swimming pools -(See E-Mail)
- 10. Letter & Material from Richard Christmas RE: Space-Can the City of Lincoln approve this Law in 2005? (See Material)
- 11. E-Mail from Amy Fisher RE: Don't Close Belmont Pool!!!-(See E-Mail)

# VI. ADJOURNMENT

da051605/tjg



MAYOR COLEEN J. SENG

lincoln.ne.gov

#### OFFICE OF THE MAYOR

555 South 10th Street, Lincoln, NE 68508, 441-7511, fax 441-7120

FOR IMMEDIATE RELEASE: May 9, 2005

FOR MORE INFORMATION: Dave Norris, Citizen Information Center, 441-7547

# **MAYOR PRESENTS APRIL AWARD OF EXCELLENCE**

Mayor Coleen J. Seng today presented the Mayor's Award of Excellence for April to Officer Mark Fluitt of the Lincoln Police Department. The monthly award recognizes City employees who consistently provide exemplary service and work that demonstrates personal commitment to the City. The award was presented at the beginning of today's City Council meeting.

Fluitt was nominated in the category of productivity by Chief Tom Casady and Captain Jon Sundermeier on behalf of the LPD Awards Committee. Fluitt was named the 2005 Officer of the Year for LPD. Sundermeier said Fluitt single-handedly cleared 104 warrants and broadcasts in 2004, removing more than 50 offenders from the street and clearing multiple cases. He writes, "During his 21 years as a Lincoln Police Officer, Mark has demonstrated a tremendous work ethic, self motivation, strong initiative, and most importantly, highly successful results."

Chief Casady said Fluitt issued 210 official traffic citations and 128 warning citations; had 136 misdemeanor arrests and 17 felony arrests; averaged 66 calls for service a month; and logged more than 15-thousand total minutes of officer assist time. Casady also praised Fluitt's dedication to physical fitness, writing that Fluitt is "affectionately known by his co-workers as the fastest man in law enforcement." Fluitt has participated in the National and International Law Enforcement Olympics, the World Police and Fire Games and the Law Enforcement Special Olympics Torch Run across Nebraska

"Officer Fluitt is entirely self-motivated and is driven to succeed for unselfish reasons, systematically doing his work without the need for recognition and is unpretentious about his accomplishments," wrote Casady. "He exemplifies the qualities of the 'finest' Lincoln has to offer."

The other categories in which employees can be nominated are customer relations, loss prevention, safety and valor. All City employees are eligible for the Mayor's Award of Excellence except for elected officials and some managers. Individuals or teams can be nominated by supervisors, peers, subordinates and the general public. Nomination forms are available from department heads, employee bulletin boards or the Personnel Department, which oversees the awards program.

All nominations are reviewed by the Mayor's Award of Excellence Committee, which includes a representative with each union and a non-union representative appointed by the Mayor. Award winners receive a \$100 U.S. savings bond, a day off with pay and a plaque. Monthly winners are eligible to receive the annual award, which comes with a \$500 U.S. savings bond, two days off with pay and a plaque.



MAYOR COLEEN J. SENG

lincoln.ne.gov

#### OFFICE OF THE MAYOR

555 South 10th Street, Lincoln, NE 68508, 441-7511, fax 441-7120

FOR IMMEDIATE RELEASE: May 11, 2005

FOR MORE INFORMATION: Wynn Hjermstad, Urban Development Dept., 441-8211

Ernie Castillo, Urban Development Dept., 441-7855

# SENG ANNOUNCES FEDERAL GRANT TO HELP WITH 48TH AND "O" REDEVELOPMENT

Mayor Coleen J. Seng announced Tuesday that the City has received a \$128,200 federal grant to assess the need for environmental cleanup at the 48th and "O" street redevelopment area.

The redevelopment area once was the location of several auto dealerships and related businesses. The City sought a federal grant to determine whether there is contamination remaining from these auto-related businesses that could find their way into the soil and groundwater.

"This is great news for the heart of our community," Mayor Seng said. "The support from this grant will help Lincoln rebuild this area as a thriving center of jobs and commerce."

The grant is from the U.S. Environmental Protection Agency's Brownfields Program. Brownfields are properties where redevelopment or reuse of the land may be complicated by the presence or potential presence of a hazardous substance, pollutant or contaminant.

Lincoln will use the funds to conduct site assessments and develop a plan for cleaning up any contaminants. Lincoln was the only Nebraska community to receive one of the grants announced nationwide on Tuesday. This is the first EPA Brownfields assessment grant Lincoln has won.

Just two weeks ago, a citizen review committee appointed by Seng began studying three proposals for redeveloping the area of 48th and "O" streets; two proposals for the north side and one for the south.

After the committee evaluated the proposals, Mayor Seng directed city staff to begin negotiating a redevelopment agreement for the proposal submitted for the south side of 48th and "O" by West Gate Bank, Runza National Inc. and Village Development Inc. Those meetings already have begun, Seng said Tuesday.

Meanwhile, the citizen review committee decided to interview representatives of the two proposals for the north side. The two proposals are from the Seacrest and Kalkowski law firm for Pinnacle Bank, McCombs Commercial Realty and Hy-Vee; and the DESCO Group of St. Louis. Those interviews will take place soon, Seng said.

"The busy corner of 48th and 'O' is right in the middle of Lincoln, and yet it has become one of Lincoln's most unproductive locations," Seng said. "We have to do something about it, and I am glad we were successful in obtaining this federal assistance to help make that happen."



MAYOR COLEEN J. SENG

lincoln.ne.gov

#### **PUBLIC WORKS AND UTILITIES**

Engineering Services, 531 Westgate Blvd., Lincoln, NE 68521, 441-7711, fax 441-6576

FOR IMMEDIATE RELEASE: May 11, 2005

FOR MORE INFORMATION: Kelly Sieckmeyer, Public Works and Utilities, 441-771

# \*NEW INFORMATION\*

Due to the consistent threat of inclement weather for the remainder of the week, the closure of the north leg of the 14th and Holdrege Street intersection and the corresponding utility work and paving will not take place until Monday, May 16.

# 14TH STREET TO CLOSE NORTH OF COURT STREET

Beginning Monday, ongoing construction of the Antelope Valley Project will require the closure of 14th Street north of Court Street. Motorists traveling north on 14th Street will be detoured west on Bessie Street to Military Avenue. When motorists reach Military Avenue, they may turn east to access 14th Street. This closure will be in effect until about mid-August, at which time 14th Street north of Court Street will re-open to traffic.

Beginning Wednesday, the north leg of the 14th and Holdrege Street intersection will be closed for utility work and paving. This closure is scheduled to re-open June 1. Motorists are advised to use alternate routes to reach the University of Nebraska campus.

C I T Y O F

# Washington Report

Vol. 11 No. 12 May 6, 2005

City of Lincoln -- Washington Office

# House Begins Action On FY06 Spending Bills

# **INSIDE**

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# Congress

House tackles appropriations bills while the Senate will return to the highway bill next week. While Senators enjoyed a week-long recess, House members stayed in Washington and dove into the FY 2006 appropriations bills this week. The FY 2006 spending process was smoothed with the approval of the FY 2006 congressional budget resolution last week.

One of the first orders of business for the House and Senate Appropriations Committee Chairmen once the budget resolution is complete is the allocation of the \$843 billion in agreed-upon discretionary spending among the panel's subcommittees. House Appropriations Committee "302(b)" allocations were allocated this week, and for the most part, they closely matched the overall spending levels proposed by the President and allow for few opportunities outside of the Defense and Homeland Security Departments for programmatic increases.

The House allocations do not account for the President's proposal to eliminate the Community Development Block Grant (CDBG) program and 17 smaller programs to create an economic development focused block grant at the Commerce Department. Under the House proposal, CDBG would remain under the jurisdiction of the Transportation-Treasury-HUD subcommittee.

House members this week also approved a conference report for an \$82 billion supplemental FY 2005 appropriations bill to primarily fund military operations in Iraq and Afghanistan. However, to the dismay of many Members , the "emergency war supplemental" measure also included \$240 million for international food assistance, \$907 million in tsunami aid, and \$635 million for border security -- all worthy causes according to some members, but issues that should be addressed under the traditional budget process.

The Senate will be back in session next week and leaders are expecting to approve the supplemental appropriations bill and continue what has been slow progress on the surface transportation reauthorization bill. As has been the case in recent weeks, action in the Senate could grind to a halt if Republican leaders choose to bring a controversial judicial nomination to the floor and change Senate rules to bar a filibuster. Democrats are committed to halting Senate business in response.

On the House floor next week, work is planned on a bill to increase federal penalties for gang violence, as well as a measure to adjust the formulas by which federal Homeland Security funds are allocated to states.

# **Homeland Security**

House Appropriations subcommittee slashes state and local assistance. The Homeland Security Department Appropriations Subcommittee approved a \$31.9 billion funding bill for FY 2006 by voice vote on Wednesday. The legislation allocates \$3.6 billion to state and local grant programs, an 11.6 percent cut from FY 2005 levels. Other highlights of the bill include (with changes from FY 2005 in parentheses):

- \$750 million for the State Homeland Security Block Grant (-\$350 million)
- \$1.215 billion for high density urban areas -- \$850 million for urban area grants, \$150 million for rail security, \$150 million for port security, \$65 million for other infrastructure protection (-\$15 million)
- \$600 million for firefighter assistance grants (-\$115 million)
- \$400 million for State and Local Law Enforcement Terrorism Prevention Grants (same)

# Washington Report

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\$200 million for first responder
training (new)

The bill includes language allowing any FY 2006 funds to be distributed according to any newly approved formulas as the House and Senate are both preparing legislation revising current distribution formula. The funding level of \$19.4 billion for border protection and immigration enforcement is a \$1.9 billion increase over fiscal year 2005, and combined with the FY 2005 supplemental appropriation, would pay for the hiring of 1,500 border patrol agents, 568 Immigration and Customs Enforcement officers, 3,870 detention beds and new border security technology.

The bill also included \$200 million for flood map modernization and \$153 million for the Emergency Food and Shelter Program at FEMA. Both recommendations represent level funding from FY 2005. The FEMA pre-disaster mitigation fund would be funded at \$150 million, a \$50 million increase from FY 2005.

Democrats on the subcommittee expressed concern with a provision to provide \$5 million to help local police enforce federal immigration laws and wondered whether first responder programs have received adequate funding levels.

Though the subcommittee increased the department's overall budget from FY 2005, it also includes measures that reprimand the department for failure to comply with and respond to Congress in the past. For example, the Coast Guard modernization program would receive only \$500 million of its requested \$966 million and \$310 million will be withheld from the department until it satisfies previous Congressional instructions, such as tripling cargo inspections.

The full Appropriations Committee is expected to consider the bill next week, where amendments will likely be offered to address concerns mentioned above.

# **Interior**

House subcommittee eliminates LWCF stateside grants in FY 2006. The House Appropriations subcommittee on Interior and Environment approved its FY 2006 spending bill this week. This makes the first year that Environmental Protection Agency programs are under the jurisdiction of the panel, which recommended three percent less than FY 2005 for \$26.2 billion total funding in FY 2006.

The subcommittee voted to increase funding for the EPA by \$187 million over the President's request for a total of \$47.7 billion, though still a reduction of \$318 million from FY 2005. Reports are that the Brownfields program would receive more than in FY 2005, although the total amount has not been made public by the subcommittee. Continuing the trend over the last two fiscal years, the Clean Water State Revolving Loan Fund will bear the brunt of EPA budget cuts. The fund was reduced by \$241 million from FY 2005 levels to \$850 million in FY 2006.

To offset increases elsewhere and to stay within budget constraints, the subcommittee zeroed out funding for the Land and Water Conservation Fund stateside grant program, which is currently funded at \$90 million. Funds for federal land acquisition under LWCF were also reduced to \$43 million (- \$212 million) to cover existing costs but no new projects.

Other programs of interest (with change from FY 2005 in parentheses):

- \$73 million for the Leaking Underground Storage Fund (+\$3 million)
- \$1.3 billion for Superfund (+\$11
  million)
- \$850 million for Drinking Water State Revolving Loan Fund (same)

- \$121 million for the National Endowment for the Arts (-\$1 million)
- \$138 million for the National Endowment for the Humanities (-\$1 million)

The full Appropriations Committee plans to markup the bill on Tuesday, and no major changes are expected.

# **Head Start**

State block grants appear dead. Chairman Michael Castle (R-DE), of the Education Reform Subcommittee of the House Education and the Workforce Committee, unveiled legislation this week to reauthorize Head Start.

In a blow to the Bush Administration, the bill would not allow the states to assume control of the program. Last year, Castle narrowly steered legislation through the House that would have created an eight state pilot project to assume control over Head Start despite fierce opposition from the National Head Start Association, which represents the approximately 1,600 local operators of Head Start. The House approved that bill by a vote of 217-216, with all Democrats joining 12 Republicans in opposition to the bill. The bill later died in the Senate because of disagreements over the eight-state pilot program.

House Education and the Workforce Committee Chairman John Boehner (R-OH) has said he will not pursue the Administration's proposal. Instead, in a press conference to unveil the bill, he said his focus will be to increase financial accountability and oversight of Head Start operators. The new focus arises from a General Accountability Office (GAO) report commissioned last year by Boehner that found financial irregularities with 76 percent of Head Start operators.

The bill reflects that focus. It would require operators to reapply for their grants every five years with stringent review of their finances. Operators would also be required P 3 May 6, 2005 Washington Report

to establish a governance board to oversee their activities.

The bill also tries to meet the Administration's goal of aligning Head Start with state curricula. It would also require Head Start operators to align their programs with the state K-12 curriculum. Head Start operators would have to enter into a memorandum of understanding with local school districts and demonstrate through measurable objectives that they are preparing their students for academic success.

The bill would also require that at least 50 percent of all Head Start teachers have at least an undergraduate degree in early childhood education or a related field by 2010. It would also require that all Head Start teachers hired beginning in 2008 have at least an associate's degree in early childhood education or a related field or be enrolled in a program expected to lead to such a degree within three years. Each Head Start operator would also be required to create professional career development plans for all teachers.

Neither Castle nor Boehner have scheduled any action on the bill, but they both have indicated that they would like to steer it through the House before the August recess.

# **Grant Opportunities**

Department of Health and Human Services, May 4: The Administration for Children and Families is accepting applications for the Basic Center Program. The program targets runaway and homeless youth, providing outreach through temporary shelter, counseling, aftercare and referrals. There is \$13.8 million available for 107 awards of approximately \$129,000. The funds have been allocated by state. Thus, local governments are encouraged to apply, and will compete against other applicants within the state. The deadline to apply is June 20, 2005. (Federal Register 23175-23181)

**Department of Health and Human Services, May 4**: The Administration for Children and Families is accepting applications for *Refugee Microenterprise Development Projects*. Aiming to help refugees to become economically self-sufficient, these projects provide refugees in a microenterprise with business consultation and training, access to business credit, revolving loan funds, loanloss reserve funds, and technical assistance. There is \$1.2 million available for awards averaging \$200,000. There is no cost-share. The deadline is July 5, 2005. (Federal Register 23216-23219)

Department of Health and Human Services: The Administration for Children and Families is accepting applications for the Assets for Independence Demonstration Program. The program targets low-income people, and aims to assist them in becoming economically self-sufficient by teaching them about economic and consumer issues and enabling them to establish matched savings accounts known as Individual Development Accounts (IDA) to save for a first home, business, or higher education. There is \$18 million available for 50 to 60 awards, and the required match is 50 percent. The deadline is June 15, 2005. For more information, see

www.acf.hhs.gov/grants/open/HHS-2005-ACF-OCS-EI-0053.html.

**Corporation for National and Community** Service, April 29: The Corporation for National and Community Service announces funding for the Next Generation Grants. The purpose of these grants is to foster the next generation of national service organizations by providing seed money to organizations proposing new projects or programs that have the potential to become national in scope. These grants will fund innovative strategies that effectively engage adults age 50+ in part-time and full-time service opportunities and improving the lives of disadvantaged youth through service and mentoring. State, county and city governments are eligible to apply. Applicants who have received any previous grant award from the Corporation are not eligible for a Next Generation Grant. Total program funding is \$1,488,000 and there is an award floor of \$100,000 and ceiling of \$300,000. Applications are due June 7, 2005. For more information about this grant, please see;

www.nationalservice.org/funding initiatives/nextgeneration.html.

Department of Education, April 29: The Department of Education has announced funding for the Technology and Media Services for Individuals with Disabilities – Television Access grants. The purpose of this program is to improve results for children with disabilities by promoting the development, demonstration, and use of technology and media services in the classroom for children with disabilities, and provide support for captioning and video description. Total program funding is estimated at \$7.2 million with an award ceiling of \$800,000 for the anticipated nine awards. Applications are due June 13, 2005. (Federal Register Pages 22300-22305).

# City of Lincoln EMS Cash Receipts/Expenditure Data FY 2004-05

#### 04/30/05

# Emergency:

	Total Month	Total Month	Net Receipts	Cumulative	Cumulative	Cumulative	
Month	Receipts	Expenditures	(Expenditures)	Receipts	Expenditures	Net	
FY 2003-04 E	Balance Forward	b		11,333,698	11,862,645	(528,947)	
September	257,880	334,429	(76,549)	11,591,578	12,197,074	(605,496)	
October	340,384	236,532	103,852	11,931,962	12,433,606	(501,644)	
November	285,137	243,108	42,029	12,217,099	12,676,714	(459,615)	
December	271,751	333,645	(61,894)	12,488,850	13,010,359	(521,509)	
January	306,445	427,617	(121,172)	12,795,295	13,437,976	(642,681)	
February	272,071	295,210	(23,139)	13,067,366	13,733,186	(665,820)	
March	313,639	520,788	(207,149)	13,381,005	14,253,974	(872,969)	
April	350,865	229,604	121,261	13,731,870	14,483,578	(751,708)	
May			-				
June			-				
July			-				
August			-				

## Non-Emergency:

J	Total	Total	Net Receipts	Cumulative	Cumulative	Cumulative
Month	Receipts	Expenditures	(Expenditures)	Receipts	Expenditures	Net
FY 2003-04 E	Balance Forward	b		1,490,522	1,991,639	(501,117)
September	2,366	408	1,958	1,492,888	1,992,047	(499,159)
October	1,059	184	875	1,493,947	1,992,231	(498,284)
November	1,555	114	1,441	1,495,502	1,992,345	(496,843)
December	1,883	137	1,746	1,497,385	1,992,482	(495,097)
January	328	154	174	1,497,713	1,992,636	(494,923)
February	766	11	755	1,498,479	1,992,647	(494,168)
March	105	55	50	1,498,584	1,992,702	(494,118)
April	260	15	245	1,498,844	1,992,717	(493,873)
May			-			
June			-			
July			-			
August			-			

#### Total

	Total	Total	Net Receipts	Cumulative	Cumulative	Cumulative
Month	Receipts	Expenditures	(Expenditures)	Receipts	Expenditures	Net
FY 2003-04 E	Balance Forward	b		12,824,220	13,854,284	(1,030,064)
September	260,246	334,837	(74,591)	13,084,466	14,189,121	(1,104,655)
October	341,443	236,716	104,727	13,425,909	14,425,837	(999,928)
November	286,692	243,222	43,470	13,712,601	14,669,059	(956,458)
December	273,634	333,782	(60,148)	13,986,235	15,002,841	(1,016,606)
January	306,773	427,771	(120,998)	14,293,008	15,430,612	(1,137,604)
February	272,837	295,221	(22,384)	14,565,845	15,725,833	(1,159,988)
March	313,744	520,843	(207,099)	14,879,589	16,246,676	(1,367,087)
April	351,125	229,619	121,506	15,230,714	16,476,295	(1,245,581)
May	-	-	-	-	-	-
June	-	-	-	-	-	-
July	-	-	-	-	-	-
August	-	-	-	-	-	-

**SOURCE:** Finance Department General Ledger

**NOTE:** Amount Pending in JDE: \$0

NOTE: Amount Received in Lock Box not posted: \$0

Emergency:										
Month	Total Bills	Amount Billed	Contractual	Collectable	Amount	Collection	Collection	Write	Remaining	Percent Remaining
Month			Reductions	Amount	Collected	% of Gross	% of Net	Offs	Accounts Rec	
FY2000-01 Total	6,570	3,475,230	590,113	2,885,117	2,337,731	67.27%	81.03%	547,386		0.00%
FY2001-02 Total	9,858	5,179,834	967,560	4,212,274	3,410,835	65.85%	80.97%	801,439	-	0.00%
FY 2002-03		404.005	00.070	044.500	070 700	05.400/	04.050/	0.4.704		0.000/
September October	838 844	424,805 425,929	83,276 79,976	341,529 345,953	276,798 278,059	65.16% 65.28%	81.05% 80.37%	64,731 67,894	-	0.00% 0.00%
November	822	428,926	86,826	342,100	276,829	64.54%	80.92%	65,271	-	0.00%
December	830	428,831	85,385	343,446	289,455	67.50%	84.28%	53,991	-	0.00%
January February	789 797	407,270 414,155	92,113 88,432	315,157 325,723	264,263 272,570	64.89% 65.81%	83.85% 83.68%	50,894 53,153	-	0.00% 0.00%
March	848	430,166	92,573	337,593	275,663	64.08%	81.66%	61,930		0.00%
April	851	431,818	85,796	346,022	273,675	63.38%	79.09%	72,347	-	0.00%
May	882	443,385	87,365	356,020	276,554	62.37%	77.68%	79,466	- 62 542	0.00%
June July	781 822	385,596 417,088	77,741 87,741	307,855 329,347	241,711 247,391	62.69% 59.31%	78.51% 75.12%	3,601 5,701	62,543 76,255	16.22% 18.28%
August	910	468,964	98,705	370,259	299,095	63.78%	80.78%	3,666	67,498	14.39%
FY2002-03 Total	10,014	5,106,933	1,045,929	4,061,004	3,272,063	64.07%	80.57%	582,645	206,296	4.04%
FY 2003-04	700	000.400	04.040	044.070	057.470	0.4.4007	04.050/	4740	50.000	40.000/
September October	792 898	399,190 452,964	84,212 93,251	314,978 359,713	257,172 292,659	64.42% 64.61%	81.65% 81.36%	4,743 3,225	53,063 63,829	13.29% 14.09%
November	860	436,197	91,644	344,553	273,048	62.60%	79.25%	5,201	66,304	15.20%
December	936	474,101	106,258	367,843	295,125	62.25%	80.23%	6,749	65,969	13.91%
January February	873 832	455,362 439,676	107,700 112,860	347,662 326,816	271,889 260,948	59.71% 59.35%	78.20% 79.85%	7,129 5,609	68,644 60,259	15.07% 13.71%
March	832 716	386,466	94,637	291,829	260,948	59.35% 60.37%	79.85% 79.95%	4,639	53,880	13.71%
April	756	398,475	94,617	303,858	237,595	59.63%	78.19%	2,003	64,260	16.13%
May	847	442,566	99,392	343,174	258,975	58.52%	75.46%	2,271	81,928	18.51%
June July	857 899	455,539 477,386	104,399 100,136	351,140 377,250	262,416 274,492	57.61% 57.50%	74.73% 72.76%	3,402 9,778	85,322 92,980	18.73% 19.48%
August	870	466,677	101,255	365,422	254,261	54.48%	69.58%	6,246	104,915	22.48%
FY2003-04 Total	10,136	5,284,599	1,190,361	4,094,238	3,171,890	60.02%	77.47%	60,995	861,353	16.30%
FY 2004-05										
September October	897 843	496,617 457,583	111,065 102,764	385,552 354,819	260,352 241,811	52.43% 52.85%	67.53% 68.15%	5,506 2,514	119,694 110,494	24.10% 24.15%
November	774	427,452	87,534	339,918	218,813	51.19%	64.37%	3,390	117,715	27.54%
December	806	445,706	101,747	343,959	220,958	49.57%	64.24%	2,291	120,710	27.08%
January	930 829	522,483 466,174	127,417	395,066	236,287 176,056	45.22%	59.81%	4,514 158	154,265 191,015	29.53% 40.98%
February March	879	494,789	98,945 95,211	367,229 399,578	99,930	37.77% 20.20%	47.94% 25.01%	702	298,946	60.42%
April	229	127,511	20,531	106,980	-	0.00%	0.00%	-	106,980	83.90%
May										
June July										
August										
FY2004-05 Total	6,187	3,438,315	745,214	2,693,101	1,454,207	42.29%	54.00%	19,075	1,219,819	35.48%
Non-Emergency:	Total	Amount	Contractual	Collectable	Amount	Collection	Collection	Write	Remaining	Percent
Month	Bills	Billed	Reductions	Amount	Collected	% of Gross	% of Net	Offs	Accounts Rec	Remaining
FY2000-01 Total	1,633	750,531	279,174	471,357	202.000					
_	2,189	1,065,522	2.0,			51 14%	81 42%	87 555	-	0.00%
FY2001-02 Total	2,109		400 F0F		383,802	51.14%	81.42%	87,555	•	0.00%
FY 2002-03 September		1,005,522	402,525	662,997	565,995	51.14%	81.42% 85.37%	87,555 97,002	-	0.00%
	140			662,997	565,995	53.12%	85.37%	97,002		0.00%
October	140 199	56,319 85,725	402,525 16,747 28,758							
October November	199 171	56,319 85,725 77,898	16,747 28,758 22,824	39,572 56,967 55,074	36,110 47,540 46,290	53.12% 64.12% 55.46% 59.42%	91.25% 83.45% 84.05%	97,002 3,462 9,427 8,784		0.00% 0.00% 0.00% 0.00%
October November December	199 171 200	56,319 85,725 77,898 81,937	16,747 28,758 22,824 24,932	39,572 56,967 55,074 57,005	36,110 47,540 46,290 51,231	53.12% 64.12% 55.46% 59.42% 62.52%	91.25% 83.45% 84.05% 89.87%	97,002 3,462 9,427 8,784 5,774		0.00% 0.00% 0.00% 0.00% 0.00%
October November	199 171	56,319 85,725 77,898	16,747 28,758 22,824	39,572 56,967 55,074	36,110 47,540 46,290	53.12% 64.12% 55.46% 59.42%	91.25% 83.45% 84.05%	97,002 3,462 9,427 8,784		0.00% 0.00% 0.00% 0.00%
October November December January February March	199 171 200 209 167 198	56,319 85,725 77,898 81,937 86,852 63,981 79,128	16,747 28,758 22,824 24,932 28,485 20,286 26,134	39,572 56,967 55,074 57,005 58,367 43,695 52,994	565,995 36,110 47,540 46,290 51,231 50,140 37,396 46,164	53.12% 64.12% 55.46% 59.42% 62.52% 57.73% 58.45% 58.34%	85.37% 91.25% 83.45% 84.05% 89.87% 85.90% 85.58% 87.11%	97,002 3,462 9,427 8,784 5,774 8,227 6,299 6,830		0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00%
October November December January February March April	199 171 200 209 167 198 145	56,319 85,725 77,898 81,937 86,852 63,981 79,128 59,819	16,747 28,758 22,824 24,932 28,485 20,286 26,134 13,373	39,572 56,967 55,074 57,005 58,367 43,695 52,994 46,446	565,995 36,110 47,540 46,290 51,231 50,140 37,396 46,164 35,782	53.12% 64.12% 55.46% 59.42% 62.52% 57.73% 58.45% 59.82%	91.25% 83.45% 84.05% 89.87% 85.90% 85.58% 87.11% 77.04%	97,002 3,462 9,427 8,784 5,774 8,227 6,299 6,830 10,664		0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00%
October November December January February March April May	199 171 200 209 167 198 145 129	56,319 85,725 77,898 81,937 86,852 63,981 79,128 59,819 54,812	16,747 28,758 22,824 24,932 28,485 20,286 26,134 13,373 14,360	39,572 56,967 55,074 57,005 58,367 43,695 52,994 46,446 40,452	36,110 47,540 46,290 51,231 50,140 37,396 46,164 35,782 31,999	53.12% 64.12% 55.46% 59.42% 62.52% 57.73% 58.45% 58.34% 59.82% 58.38%	91.25% 83.45% 84.05% 89.87% 85.90% 85.58% 87.11% 77.04% 79.10%	97,002 3,462 9,427 8,784 5,774 8,227 6,299 6,830	- - - - - - - - -	0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00%
October November December January February March April	199 171 200 209 167 198 145	56,319 85,725 77,898 81,937 86,852 63,981 79,128 59,819	16,747 28,758 22,824 24,932 28,485 20,286 26,134 13,373	39,572 56,967 55,074 57,005 58,367 43,695 52,994 46,446	565,995 36,110 47,540 46,290 51,231 50,140 37,396 46,164 35,782	53.12% 64.12% 55.46% 59.42% 62.52% 57.73% 58.45% 59.82%	91.25% 83.45% 84.05% 89.87% 85.90% 85.58% 87.11% 77.04%	97,002 3,462 9,427 8,784 5,774 8,227 6,299 6,830 10,664		0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00%
October November December January February March April May June July August	199 171 200 209 167 198 145 129 131 145	56,319 85,725 77,898 81,937 86,852 63,981 79,128 59,819 54,812 57,300 60,831 50,964	16,747 28,758 22,824 24,932 26,485 20,286 26,134 13,373 14,360 17,297 17,387 16,207	39,572 56,967 55,074 57,005 58,367 43,695 52,994 46,446 40,452 40,003 43,444 34,757	36,110 47,540 46,290 51,231 50,140 37,396 46,164 35,782 31,999 36,847 40,367 30,002	53.12% 64.12% 55.46% 59.42% 62.52% 57.73% 58.45% 58.34% 59.82% 64.31% 66.36% 58.87%	85.37% 91.25% 83.45% 84.05% 89.87% 85.90% 85.58% 87.11% 77.04% 79.10% 92.11% 92.92% 86.32%	97,002 3,462 9,427 8,784 5,774 8,227 6,299 6,830 10,664 8,453 - 1,019 632	- - - - - - - - - - - - - - - - - - -	0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 5.51% 3.38%
October November December January February March April May June July August FY2002-03 Total	199 171 200 209 167 198 145 129 131	56,319 85,725 77,898 81,937 86,852 63,981 79,128 59,819 54,812 57,300 60,831	16,747 28,758 22,824 24,932 28,485 20,286 26,134 13,373 14,360 17,297	662,997 39,572 56,967 55,074 57,005 58,367 43,695 52,994 46,446 40,452 40,003 43,444	36,110 47,540 46,290 51,231 50,140 37,396 46,164 35,782 31,999 36,847 40,367	53.12% 64.12% 55.46% 59.42% 62.52% 57.73% 58.45% 58.34% 59.822% 58.38% 64.31% 66.36%	85.37% 91.25% 83.45% 84.05% 89.87% 85.90% 85.58% 87.11% 77.04% 79.10% 92.11%	97,002 3,462 9,427 8,784 5,774 8,227 6,299 6,830 10,664 8,453 -1,019	- - - - - - - - - 3,156 2,058	0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 5.51%
October November December January February March April May June July August FY2002-03 Total FY2003-04	199 171 200 209 167 198 145 129 131 145 126	56,319 85,725 77,898 81,937 86,852 63,981 79,128 59,819 54,812 57,300 60,831 50,964 815,566	16,747 28,758 22,824 24,932 28,485 20,286 26,134 13,373 14,360 17,297 17,387 16,207 246,790	39,572 56,967 55,074 57,005 58,367 43,695 52,994 46,446 40,452 40,003 43,444 34,757 568,776	36,110 47,540 46,290 51,231 50,140 37,396 46,164 35,782 31,999 36,847 40,367 30,002 489,868	53.12% 64.12% 55.46% 59.42% 62.52% 57.73% 58.45% 58.34% 59.82% 58.38% 64.31% 66.36% 60.06%	85.37% 91.25% 83.45% 84.05% 89.87% 85.90% 85.58% 87.11% 77.04% 79.10% 92.11% 92.92% 86.32% 86.13%	97,002 3,462 9,427 8,784 5,774 8,227 6,299 6,830 10,664 8,453 - 1,019 632	3,156 2,058 4,123 9,337	0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 1.51% 3.38% 8.09%
October November December January February March April May June July August FY2002-03 Total	199 171 200 209 167 198 145 129 131 145	56,319 85,725 77,898 81,937 86,852 63,981 79,128 59,819 54,812 57,300 60,831 50,964	16,747 28,758 22,824 24,932 26,485 20,286 26,134 13,373 14,360 17,297 17,387 16,207	39,572 56,967 55,074 57,005 58,367 43,695 52,994 46,446 40,452 40,003 43,444 34,757	36,110 47,540 46,290 51,231 50,140 37,396 46,164 35,782 31,999 36,847 40,367 30,002	53.12% 64.12% 55.46% 59.42% 62.52% 57.73% 58.45% 58.34% 59.82% 64.31% 66.36% 58.87%	85.37% 91.25% 83.45% 84.05% 89.87% 85.90% 85.58% 87.11% 77.04% 79.10% 92.11% 92.92% 86.32%	97,002 3,462 9,427 8,784 5,774 8,227 6,299 6,830 10,664 8,453 - 1,019 632	- - - - - - - - - - - - - - - - - - -	0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 5.51% 3.38%
October November December January February March April May June July August FY2002-03 Total FY 2003-04 September October November	199 171 200 209 167 198 145 129 131 145 126 1,960	56,319 85,725 77,898 81,937 86,852 63,981 79,128 59,819 54,812 57,300 60,831 50,964 815,566 58,362 51,694 42,922	16,747 28,758 22,824 24,932 28,485 20,286 26,134 13,373 14,360 17,297 16,207 246,790	662,997  39,572 56,967 55,074 57,005 58,367 43,695 52,994 46,446 40,452 40,003 43,444 34,757 568,776  38,585 35,870 32,056	36,110 47,540 46,290 51,231 50,140 37,396 46,164 35,782 31,999 36,847 40,367 30,002 489,868 35,878 30,745 28,473	53.12% 64.12% 55.46% 55.46% 62.52% 62.52% 58.45% 58.34% 59.822% 58.38% 64.31% 60.36% 58.87% 60.06%	85.37% 91.25% 83.45% 84.05% 89.87% 85.90% 85.58% 87.11% 77.04% 79.10% 92.11% 92.22% 86.32% 86.13%	97,002 3,462 9,427 8,784 5,774 8,227 6,299 6,830 10,664 8,453 - 1,019 632 69,571	- - - - - - - 3,156 2,058 4,123 9,337 2,707 3,908 2,737	0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 1.51% 8.09% 1.14% 7.56% 6.38%
October November December January February March April May June July August FY2002-03 Total FY 2003-04 September October November December	199 171 200 209 167 198 145 129 131 145 126 1,960	56,319 85,725 77,898 81,937 86,852 63,981 79,128 59,819 54,812 57,300 60,831 50,964 815,566 58,362 51,694 42,922 49,024	16,747 28,758 22,824 24,932 28,485 20,286 26,134 13,373 14,360 17,297 17,387 16,207 246,790	39,572 56,967 55,074 57,005 58,367 43,695 52,994 46,446 40,452 40,003 43,444 34,757 568,776 38,585 35,870 32,056 36,253	36,110 47,540 46,290 51,231 50,140 37,396 46,164 35,782 31,999 36,847 40,367 30,002 489,868 35,878 30,745 28,473 31,674	53.12% 64.12% 55.46% 59.42% 62.52% 57.73% 58.45% 58.34% 64.31% 66.36% 58.87% 60.06% 61.47% 69.47% 66.34% 66.34% 66.34% 66.34% 66.34%	85.37% 91.25% 83.45% 84.05% 89.87% 85.90% 85.58% 87.11% 77.04% 79.10% 92.11% 92.92% 86.32% 86.13% 92.98% 85.71% 88.82% 87.37%	97,002 3,462 9,427 8,784 5,774 8,227 6,299 6,830 10,664 8,453 - 1,019 632 69,571	3,156 2,058 4,123 9,337 2,707 3,908 2,737 2,629	0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 5.51% 8.09% 1.14% 4.64% 7.56% 6.38% 6.38%
October November December January February March April May June July August FY2002-03 Total FY 2003-04 September October November January	199 171 200 209 167 198 145 129 131 145 126 1,960 139 126 99 118 101	56,319 85,725 77,898 81,937 86,852 63,981 79,128 59,819 54,812 57,300 60,831 50,964 815,566 58,362 51,694 42,922 49,024 41,919	16,747 28,758 22,824 24,932 28,485 20,286 26,134 13,373 14,360 17,297 17,387 16,207 246,790	39,572 56,967 55,074 57,005 58,367 43,695 52,994 46,446 40,452 40,003 43,444 34,757 568,776 38,585 35,870 32,056 36,253 27,529	36,110 47,540 46,290 51,231 50,140 37,396 46,164 35,782 31,999 36,847 40,367 30,002 489,868 35,878 30,745 28,473 31,674 21,229	53.12% 64.12% 55.46% 59.42% 62.52% 57.73% 58.45% 58.34% 64.31% 66.36% 58.87% 60.06%	85.37% 91.25% 83.45% 84.05% 89.87% 85.90% 85.58% 87.11% 77.04% 79.10% 92.11% 92.92% 86.32% 86.13%	97,002 3,462 9,427 8,784 5,774 8,227 6,299 6,830 10,664 8,453 - 1,019 632 69,571	- - - - - - - 3,156 2,058 4,123 9,337 2,707 3,908 2,737	0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 1.14% 4.64% 7.56% 6.38% 5.36% 1.406%
October November December January February March April May June July August FY2002-03 Total FY 2003-04 September October November December	199 171 200 209 167 198 145 129 131 145 126 1,960	56,319 85,725 77,898 81,937 86,852 63,981 79,128 59,819 54,812 57,300 60,831 50,964 815,566 58,362 51,694 42,922 49,024	16,747 28,758 22,824 24,932 28,485 20,286 26,134 13,373 14,360 17,297 246,790 19,777 15,824 10,866 12,771 14,390 1,069 162	39,572 56,967 55,074 57,005 58,367 43,695 52,994 46,446 40,452 40,003 43,444 34,757 568,776 38,585 35,870 32,056 36,253	36,110 47,540 46,290 51,231 50,140 37,396 46,164 35,782 31,999 36,847 40,367 30,002 489,868 35,878 30,745 28,473 31,674	53.12% 64.12% 55.46% 59.42% 62.52% 57.73% 58.45% 58.34% 64.31% 66.36% 58.87% 60.06% 61.47% 69.47% 66.34% 66.34% 66.34% 66.34% 66.34%	85.37% 91.25% 83.45% 84.05% 89.87% 85.90% 85.58% 87.11% 77.04% 79.10% 92.11% 92.92% 86.32% 86.13%  92.98% 85.71% 88.82% 87.37% 88.82% 99.96% 82.23%	97,002 3,462 9,427 8,784 5,774 8,227 6,299 6,830 10,664 8,453 - 1,019 632 69,571	3,156 2,058 4,123 9,337 2,707 3,908 2,737 2,629	0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 1.14% 4.64% 7.56% 6.38% 4.06% 0.00% 1.40%
October November December January February March April May June July August FY2002-03 Total FY 2003-04 September October November December January February March April	199 171 200 209 167 198 145 129 131 145 126 1,960 139 126 99 118 101 7 6 5	56,319 85,725 77,898 81,937 86,852 63,981 79,128 59,819 54,812 57,300 60,831 50,964 815,566 58,362 51,694 42,922 49,024 41,919 3,774 2,126	16,747 28,758 22,824 24,932 28,485 20,286 26,134 13,373 14,360 17,297 17,387 16,207 246,790 19,777 15,824 10,866 12,771 14,390 1,069 162 445	39,572 56,967 55,074 57,005 58,367 43,695 52,994 46,446 40,452 40,003 43,444 34,757 568,776 38,585 35,870 32,056 36,253 27,529 2,705 1,964 1,316	36,110 47,540 46,290 51,231 50,140 37,396 46,164 35,782 31,999 36,847 40,367 30,002 489,868 35,878 30,745 28,473 31,674 21,229 2,704 1,615	53.12% 64.12% 55.46% 59.42% 62.52% 57.73% 58.45% 58.34% 64.31% 66.36% 58.87% 60.06% 61.47% 66.34% 64.61% 50.64% 71.65% 75.96%	85.37% 91.25% 83.45% 84.05% 89.87% 85.90% 85.58% 87.11% 77.04% 79.10% 92.11% 92.92% 86.32% 86.13% 92.98% 87.37% 87.712% 99.96% 82.23% 100.00%	97,002 3,462 9,427 8,784 5,774 8,227 6,299 6,830 10,664 8,453 - 1,019 632 69,571	3,156 2,058 4,123 9,337 2,707 3,908 2,773 2,629 5,892	0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 1.14% 4.64% 7.56% 6.38% 5.36% 1.40% 0.00% 16.42% 0.00%
October November December January February March April May June July August FY2002-03 Total FY 2003-04 September October November December January February March April May	199 171 200 209 167 198 145 129 131 145 126 1,960	56,319 85,725 77,898 81,937 86,852 63,981 79,128 59,819 54,812 57,300 60,831 50,964 815,566 58,362 51,694 42,922 49,024 41,919 3,774 2,126	16,747 28,758 22,824 24,932 28,485 20,286 26,134 13,373 14,360 17,297 246,790 19,777 15,824 10,866 12,771 14,390 1,069 162	39,572 56,967 55,074 57,005 58,367 43,695 52,994 46,446 40,452 40,003 43,444 34,757 568,776 38,585 35,870 32,056 36,253 27,529 2,705 1,964	36,110 47,540 46,290 51,231 50,140 37,396 46,164 35,782 31,999 36,847 40,367 30,002 489,868 35,878 30,745 28,473 31,674 21,229 2,704 1,615	53.12%  64.12% 55.46% 59.42% 62.52% 57.73% 58.45% 58.34% 64.31% 66.36% 58.87% 60.06%  61.47% 59.47% 66.34% 64.61% 50.64% 71.65% 75.96%	85.37% 91.25% 83.45% 84.05% 89.87% 85.90% 85.58% 87.11% 77.04% 79.10% 92.11% 92.92% 86.32% 86.13%  92.98% 85.71% 88.82% 87.37% 88.82% 99.96% 82.23%	97,002 3,462 9,427 8,784 5,774 8,227 6,299 6,830 10,664 8,453 - 1,019 632 69,571	3,156 2,058 4,123 9,337 2,707 3,908 2,773 2,629 5,892	0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 1.14% 4.64% 7.56% 6.38% 4.06% 0.00% 1.40%
October November December January February March April May June July August FY2002-03 Total FY 2003-04 September October November December January February March April	199 171 200 209 167 198 145 129 131 145 126 1,960 139 126 99 118 101 7 6 5	56,319 85,725 77,898 81,937 86,852 63,981 79,128 59,819 54,812 57,300 60,831 50,964 815,566 58,362 51,694 42,922 49,024 41,919 3,774 2,126	16,747 28,758 22,824 24,932 28,485 20,286 26,134 13,373 14,360 17,297 17,387 16,207 246,790 19,777 15,824 10,866 12,771 14,390 1,069 162 445	39,572 56,967 55,074 57,005 58,367 43,695 52,994 46,446 40,452 40,003 43,444 34,757 568,776 38,585 35,870 32,056 36,253 27,529 2,705 1,964 1,316	36,110 47,540 46,290 51,231 50,140 37,396 46,164 35,782 31,999 36,847 40,367 30,002 489,868 35,878 30,745 28,473 31,674 21,229 2,704 1,615	53.12% 64.12% 55.46% 59.42% 62.52% 57.73% 58.45% 58.34% 64.31% 66.36% 58.87% 60.06% 61.47% 66.34% 64.61% 50.64% 71.65% 75.96%	85.37% 91.25% 83.45% 84.05% 89.87% 85.90% 85.58% 87.11% 77.04% 79.10% 92.11% 92.92% 86.32% 86.13% 92.98% 87.37% 87.712% 99.96% 82.23% 100.00%	97,002 3,462 9,427 8,784 5,774 8,227 6,299 6,830 10,664 8,453 - 1,019 632 69,571	3,156 2,058 4,123 9,337 2,707 3,908 2,773 2,629 5,892	0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 1.14% 4.64% 7.56% 6.38% 5.36% 1.40% 0.00% 16.42% 0.00%
October November December January February March April May August FY2002-03 Total FY2003-04 September October November December January February March April May June July August	199 171 200 209 167 198 145 129 131 145 126 1,960 139 126 99 118 101 7 6 5 5	56,319 85,725 77,898 81,937 86,852 63,981 79,128 59,819 54,812 57,300 60,831 50,964 815,566 58,362 51,694 42,922 49,024 41,919 3,774 2,126 1,761 1,315	16,747 28,758 22,824 24,932 28,485 20,286 26,134 13,373 14,360 17,297 246,790 19,777 15,824 10,866 12,771 14,390 1,069 1,069 162 445 108	39,572 56,967 55,074 57,005 58,367 43,695 52,994 46,446 40,452 40,003 43,444 34,757 568,776 38,585 35,870 32,056 36,253 27,529 2,705 1,964 1,316 1,207	36,110 47,540 46,290 51,231 50,140 37,396 46,164 35,782 31,999 36,847 40,367 30,002 489,868 35,878 30,745 28,473 31,674 21,229 2,704 1,615 1,316 1,207	53.12%  64.12% 55.46% 59.42% 62.52% 57.73% 58.45% 58.34% 64.31% 66.36% 58.87% 60.06%  61.47% 59.47% 66.34% 64.61% 50.64% 71.65% 75.96% 74.73% 91.79%	85.37% 91.25% 83.45% 84.05% 89.87% 85.90% 85.58% 87.11% 92.11% 92.92% 86.32% 86.13% 92.98% 85.71% 88.82% 87.112% 99.96% 82.23% 100.00%	97,002 3,462 9,427 8,784 5,774 8,227 6,299 6,830 10,664 8,453 - 1,019 632 69,571 - 1,217 846 1,950 408 - -		0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 1.14% 4.64% 7.56% 6.38% 5.36% 1.4.06% 0.00%
October November December January February March April May June July August FY2002-03 Total FY 2003-04 September October November December January February March April May June July June July June July June July	199 171 200 209 167 198 145 129 131 145 126 1,960 139 126 99 118 101 7 6 5	56,319 85,725 77,898 81,937 86,852 63,981 79,128 59,819 54,812 57,300 60,831 50,964 815,566 58,362 51,694 42,922 49,024 41,919 3,774 2,126 1,761 1,315	16,747 28,758 22,824 24,932 28,485 20,286 26,134 13,373 14,360 17,297 246,790 19,777 15,824 10,866 12,771 14,390 1,069 162 445 108	39,572 56,967 55,074 57,005 58,367 43,695 52,994 46,446 40,452 40,003 43,444 34,757 568,776 38,585 35,870 32,056 36,253 27,529 2,705 1,964 1,316 1,207	36,110 47,540 46,290 51,231 50,140 37,396 46,164 35,782 31,999 36,847 40,367 30,002 489,868 35,878 30,745 28,473 31,674 21,229 2,704 1,615 1,316 1,207	53.12% 64.12% 55.46% 59.42% 62.52% 57.73% 58.45% 58.34% 64.31% 66.36% 58.87% 60.06% 61.47% 66.34% 64.61% 50.64% 71.65% 75.96%	85.37% 91.25% 83.45% 84.05% 89.87% 85.90% 85.58% 87.11% 77.04% 79.10% 92.11% 92.92% 86.32% 86.13% 92.98% 87.37% 87.712% 99.96% 82.23% 100.00%	97,002 3,462 9,427 8,784 5,774 8,227 6,299 6,830 10,664 8,453 -1,019 632 69,571 -1,217 846 1,950 408 	3,156 2,058 4,123 9,337 2,707 3,908 2,773 2,629 5,892	0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 1.00% 0.00% 0.00% 5.51% 3.38% 4.64% 7.55% 6.38% 5.36% 1.40% 0.00%

Month	Total Bills	Amount Billed	Contractual Reductions	Collectable Amount	Amount Collected	Collection % of Gross	Collection % of Net	Write Offs	Remaining Accounts Rec	Percent Remaining
FY2000-01 Total	8,203	4,225,761	869,287	3,356,474	2,721,533	64.40%	81.08%	634,941	-	0.00%
FY2001-02 Total	12,047	6,245,356	1,370,085	4,875,271	3,976,830	63.68%	81.57%	898,441	-	0.00%
FY 2002-03										
September	978	481,124	100,023	381,101	312,908	65.04%	82.11%	68,193	-	0.00%
October	1,043	511,654	108,734	402,920	325,599	63.64%	80.81%	77,321	-	0.00%
November	993	506,824	109,650	397,174	323,119	63.75%	81.35%	74,055	-	0.00%
December	1,030	510,768	110,317	400,451	340,686	66.70%	85.08%	59,765	-	0.00%
January	998	494,122	120,598	373,524	314,403	63.63% 64.83%	84.17%	59,121 59,452	-	0.00%
February March	964	478,136	108,718	369,418	309,966		83.91%		-	0.00%
	1,046 996	509,294 491,637	118,707 99,169	390,587 392,468	321,827 309,457	63.19% 62.94%	82.40% 78.85%	68,760 83,011	-	0.00%
April May	1,011	498,197	101,725	396,472	308,553	62.94%	76.65% 77.82%	87,919	-	0.00%
June	912	442,896	95,038	347,858	278,558	62.89%	80.08%	3,601	65,699	14.83%
July	967	477,919	105,128	372,791	287,758	60.21%	77.19%	6,720	78,313	16.39%
August	1,036	519,928	114,912	405,016	329,097	63.30%	81.26%	4,298	71,621	13.78%
FY2002-03 Total	11,974	5,922,499	1,292,719	4,629,780	3,761,931	63.52%	81.26%	652,216	215,633	3.64%
FY 2003-04	•									
September	931	457,552	103.989	353,563	293,050	64.05%	82.88%	4,743	55,770	12.19%
October	1,024	504,658	109,075	395,583	323,404	64.08%	81.75%	4,442	67,737	13.42%
November	959	479,119	102,510	376,609	301,521	62.93%	80.06%	6,047	69,041	14.41%
December	1,054	523,125	119,029	404,096	326,799	62.47%	80.87%	8,699	68,598	13.11%
January	974	497,281	122,090	375,191	293,118	58.94%	78.13%	7,537	74,536	14.99%
February	839	443,450	113,929	329,521	263.652	59.45%	80.01%	5,609	60,260	13.59%
March	722	388,592	94,799	293,793	234,925	60.46%	79.96%	4,639	54,229	13.96%
April	761	400,236	95,062	305,174	238,911	59.69%	78.29%	2,003	64,260	16.06%
May	852	443,881	99,500	344,381	260,182	58.62%	75.55%	2,271	81,928	18.46%
June	857	455,539	104,399	351,140	262,416	57.61%	74.73%	3,402	85,322	18.73%
July	899	477,386	100,136	377,250	274,492	57.50%	72.76%	9,778	92,980	19.48%
August	870	466,677	101,255	365,422	254,261	54.48%	69.58%	6,246	104,915	22.48%
FY2003-04 Total	10,742	5,537,496	1,265,773	4,271,723	3,326,731	60.08%	77.88%	65,416	879,576	15.88%
FY 2004-05										
September	897	496,617	111,065	385,552	260,352	52.43%	67.53%	5,506	119,694	24.10%
October	843	457,583	102,764	354,819	241,811	52.85%	68.15%	2,514	110,494	24.15%
November	774	427,452	87,534	339,918	218,813	51.19%	64.37%	3,390	117,715	27.54%
December	806	445,706	101,747	343,959	220,958	49.57%	64.24%	2,291	120,710	27.08%
January	930	522,483	127,417	395,066	236,287	45.22%	59.81%	4,514	154,265	29.53%
February	829	466,174	98,945	367,229	176,056	37.77%	47.94%	158	191,015	40.98%
March	879	494,789	95,211	399,578	99,930	20.20%	25.01%	702	298,946	60.42%
April	229	127,511	20,531	106,980	-	0.00%	0.00%	-	106,980	83.90%
May	-	-	-	-	-			-	-	
June	-	-	-	-	-			-	-	
July	-	-	-	-	-			-	-	
August						10.05-1	E 4 005:	-		05.4
FY2004-05 Total	6,187	3,438,315	745,214	2,693,101	1,454,207	42.29%	54.00%	19,075	1,219,819	35.48%

Note: The Amount collected for the first twenty months (1-1-2001 to 8-31-2002) does not reflect a reduction of the \$100,000 refunded to Medicare as result of the compliance audit. If that amount were included, the net collections will approximate 63.5% for the first twenty months.





LINCOLN LANGASTER COUNTY HEALTH
DEPARTMENT

MAYOR COLEEN J. SENG

# LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

3140 N Street, Lincoln NE 68510 • Phone: 441-8000 Fax: 441-8323 or 441-6229

FOR IMMEDIATE RELEASE: May 6, 2005

FOR MORE INFORMATION: Phil Rooney 441-8644

## "A" FOR LINCOLN'S AIR

Lincoln has been rated among the 25 cleanest cities for ozone emissions by the American Lung Association's *State of the Air 2005*. The annual report gave Lincoln an "A" for air quality.

Ozone exists high in the atmosphere or it can be created by pollution near the ground. Atmospheric ozone protects the earth from the harmful effects of the sun. Ozone is an air pollutant when it is created at ground level. It is harmful to breathe, damages crops, vegetation, and forms smog. The saying to remember is, "Ozone is good up high but bad nearby."

Harmful, ground level ozone can cause lung problems. Ozone can worsen bronchitis, emphysema, and asthma. These conditions are particularly dangerous among the elderly and the young. Children with asthma are at great risk. Ozone pollution has been linked to heart attacks. People who exercise or work outside can become seriously ill.

Although Lincoln has consistently achieved a good score in the area of ozone emissions, over 65% of the ozone air pollution in Lancaster County comes from private vehicles, gas powered lawn and garden equipment, and heavy equipment. According to the Lincoln-Lancaster County Health Department, residents can help protect Lincoln's air quality by:

- Drive less (walk, bike, or combine trips),
- Fuel vehicles early in morning or later in evening,
- Do not "top off" the tank (when the nozzle shuts off, stop), and
- Use electric powered lawn and garden tools.

More information about air quality in Lincoln and what you can do to keep Lincoln healthy can be found on the internet at http://www.lincoln.ne.gov/city/health/environ/pollu/.



MAYOR COLEEN J. SENG

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

3140 N Street, Lincoln NE 68510 • Phone: 441-8000 Fax: 441-8323 or 441-6229

FOR IMMEDIATE RELEASE: May 9, 2005

FOR MORE INFORMATION: Beth Mann, Household Hazardous Waste Coordinator, 441-6235 or Harry

Heafer, Keep Lincoln and Lancaster County Beautiful Coordinator at 441-8035.

Grace Larson, Pfizer Inc, 441-2408

PFIZER INC TO HOST HOUSEHOLD HAZARDOUS WASTE COLLECTION AND LATEX PAINT EXCHANGE

FREE LATEX PAINT

Pfizer Inc is hosting its annual Household Hazardous Waste Collection and third Latex Paint Exchange for the public on Saturday, May 21, from 9:00 AM to 1:00 PM at 601 West Cornhusker Highway. Because of Pfizer's community focus and desire to help with environmental issues, the company is once again sharing the responsibility for this event. The collection is for households only; business waste will not be accepted.

Only homeowners may bring good, useable latex paint to the paint exchange. However, anyone, including business owners, crafters, artists, teachers, schools, etc., may select from the paints and stains brought in. The paint must mix when strirred, not be lumpy and not have been frozen. The material must be in its original can with the original label intact and readable and the can should be at least three-fourths full.

"We really appreciate Pfizer's partnership in protecting public health and the environment in our community. Over the last seven years, Pfizer has helped collect and pay for the recycling and disposal of over 67,746 pounds of hazardous waste from households in Lincoln and Lancaster County," said Beth Mann, with the Health Department's Household Hazardous Waste Program. "With Pfizer again including the Latex Paint Exchange this year, homeowners have an opportunity to dispose of good usable paint and others will be able to take paint home for their own use."

Banned chemicals such as Diazinon, Dursban, DDT, and Chlordane should be brought to the collection.

Citizens are also encouraged to bring other old pesticides, solvents such as mineral spirits, turpentine, and paint thinner, oil-based paints, mercury containing items, and items containing PCBs such as ballasts from old fluorescent lamps, and small capacitors from old appliances.

Items that cannot be brought to the collection, but can be recycled in Lincoln, include batteries, automotive

oil, antifreeze, fire extinguishers, propane tanks, gas cylinders, mercury thermostats, computers and monitors. Also, medicines, fertilizers, explosives or ammunition will not be accepted at the collection. For information on disposal of other household hazardous waste, contact the Lincoln-Lancaster County Health Department at 441-8021 or visit our website at <a href="https://www.ci.lincoln.ne.us/city/health/environ/pollu/">www.ci.lincoln.ne.us/city/health/environ/pollu/</a>

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## DEPARTMENT REPORT APRIL, 2005

#### **HEALTH DIRECTOR'S OFFICE**

- The Health Director, Assistant Health Director and Information & Fiscal Manager met with Mayor Seng, Mayor's Office staff and the Finance Department regarding the Department's FY05-06 budget request. The Mayor will present her budget proposal to the Lincoln City Council in June.
- Mayor Seng, the City of Lincoln, and the Health Director recognized the following staff members for their years of service to the City of Lincoln: 35 Years Craig Schainost; 30 Years Brenda Christie, Ron Marquart; 25 Years Bernice Afuh, Kurt Dodd, and Carlene Waldron; 20 Years Gwendy Meginnis, Geralyn Rorabaugh, and Richard Slama; 15 Years Lori Cook, Paul Drotzmann, Michael Holmquist, Leon Marquart, and Tammy Weihe; 10 Years Marilyn Bilka, Donna Densberger, Judith Halstead, Harry Heafer, Anita King, Neithola Turner and Demon Wimes.
- The Health Director attended the following during the month: General Assistance Monitoring Committee Meeting, Public Health Day Luncheon at the University of Nebraska Omaha, Nebraskans for Public Health Meeting, Public Health Association of Nebraska Board of Directors Meeting, Community Health Endowment Board of Trustees Meeting, Lincoln Public Schools Medical Advisory Committee Meeting, County Management Team Meeting, meeting with the American Red Cross, a meeting with the Lancaster County Detention Center regarding prescriptions, and the Environmental Health Awards Banquet.
- The Health Director represented Mayor Seng and presented proclamations at the Celebrating Nursing Reception & Dinner and the TeamMates Mentoring Program Walk.
- The Health Director continues to meet with the Lancaster County Medical Society, City of Lincoln and Lancaster County officials, and Peoples' Health Center regarding transitioning chronically ill patients to the Peoples Health Center, SSI Supplement Insurance Issues and the General Assistance Pilot Project.
- The Health Director continues participation in the Leadership Lincoln's Lincoln Executive
   Series. Topics in April included Lincoln: Our Health, Our Educational Systems and Our Human
   Services. Commencement for the Lincoln Executives is scheduled for May 5, 1005.
- The Mayor's 2004 Award of Excellence was presented on April 18, 2005 at the Lincoln City Council Meeting. Recipients were Leon Marquart, Health Department, Dave Bomberger, Parks & Recreation, and Jay Edmiston, Public Works. They were honored for their work on the West Nile Virus Program during the summer of 2003.
- The Department's professional staff hosted a luncheon on April 26<sup>th</sup> for the support staff in honor of Administrative Professionals Day.

– Employee of the Month - Brenda Christie - Health Data & Evaluation Division

#### ASSISTANT HEALTH DIRECTOR

- The Assistant Health Director will prepare an update for the Board of Health on the progress/status of the Department's Strategic Plan. This update will include comments and discussion regarding Mobilizing for Action for Planning and Partnerships (MAPP). The MAPP process will also request input from everyone that participated in our May, 2002 Strategic Plan plus approximately 40 additional stakeholders of the local public health system. This will be a priority project with major ramifications for the Department as well as the community.
- The Department continues to help support the AED project. Lincoln Fire and Rescue maintains an AED registry for the community and there are nearly 125 AEDs registered on that site. Lincoln and Lancaster County are starting to see good progress with AED placement. We are getting ready to launch the "Adopt An AED Program" next month.
- The Assistant Director represents the Department on the Health Partners Initiative Project. Wende Baker is the Executive Director and our current program partnerships are the Neighborhood Service Exchange and Physical Fitness. This partnership allows the Health Department to assure that important priority public health projects are carried out in the community without having to fund them directly or staff them.
- Approximately 300 individuals attended the Awards Banquet on April 12. This is up about 70 from last year. We also had 110 attendees at the afternoon public health conference and another 70 attendees at the luncheon at Valentino's. Department staff received several positive comments and feedback from the community. Dr. Caldwell's talk was very well received and our rapport with the Dutchess County Health Department will continue well into the future.
- The Assistant Director continues to represent the Department in the community. He will become
  Immediate Past President of the Human Services Federation in May and President of Matt
  Talbott Kitchen and Outreach in September. He also attended the United Way funders meeting
  on April 19<sup>th</sup>.
- The Department recently completed a video for staff and others to use to better understand how to access translation and interpretation services internal and external to the Department. The video along with a printed instruction sheet was distributed at the April 22<sup>nd</sup> All Staff Meeting. Any Board of Health members interested in viewing the 25 minute video should contact Steve Beal at 441-8042.

#### RESOURCE & PROGRAM DEVELOPMENT COORDINATOR

#### **Building Expansion Update**

- Approximately 125 people attended the Ground Breaking Ceremony on April 6, 2005 at 3:00 p.m. A reception followed in the Training Center.
- The northwest parking lot has been rebuilt and resurfaced. The lot will be accessible for use the

first week in May. Construction on the south lots will begin when the northwest lot is reopened.

- The excavation for the new building east of the existing building is continuing. Footings are being poured and basement walls are being set.
- Continuing to meet with the office design staff and contractors to determine the interior materials
  including system furniture, office and conference room furniture and fixture needs. Staff are also
  reviewing equipment needs and coordinating with Department and City Information Technology
  staff.

#### **Diabetes Funding Group**

- The Community Diabetes Project will be submitting two proposals to the Community Health Endowment for funding due May 6, 2005. Notification of funding will be early June for a projected start date of July 1, 2005.
- A request to Union Bank for assistance with the Community Diabetes Project was funded.
- The Lincoln Journal Star agreed to provider year-long coverage of the Community Diabetes Project and associated diabetes activities. Mark Andersen, reporter, and Dior Azcuy, photographer, will be the primary staff assigned to cover the diabetes project and activities.

#### ANIMAL CONTROL

- In March, Animal Control Officers responded to 1,790 requests for services (requiring 1,961 visits or investigations) which included 37 bites and 11 attack investigations, 52 injured animal rescues, 67 cruelty/neglect investigations, 145 dead animal pickups, 20 home deliveries of at large animals, 18 wildlife removals, and 452 license/rabies vaccination follow ups. As of March 31, Animal Control Officers have responded to 10,729 calls in FY 2005 as compared to 12,729 for the same period in FY 2004 or a decrease of 12.9% due primarily to a reduction in license follow ups. Past winter weather has contributed to the decrease in calls.
- A total of 283 animals (170 dogs, 110 cats, and 3 other animals) were impounded in February. Year to date, the number of impounded animals is 4.6% lower than the same period last year. The average claim rate of impounded animals at the shelter is 40.2%.
- Additionally, 5,393 licenses were sold or issued, 112 lost and found reports were taken, and 3,487 phone calls for service, animal complaints, or information were handled or processed.
   Legal action taken by Officers in February was the issuance of 56 court citation and 523 warning/defect tickets.
- Animal Control Officer DeMon Wimes completed his testimony on March 23 in the court case involving Ricky Meyer, the owner of the 145 cats impounded last year. One Police Officer also completed his testimony. A second Police Officer and Animal Control Manager are scheduled to testify again on April 20. The judge is to make a determination if Animal Control made an illegal search. The County Attorney filed an additional 7 cruelty charges to the 4 previously filed.

These are all state statute violations with a \$1,000 fine.

- Re-contacts were made with parties who have expressed an interest in providing or contracting
  kenneling services for the City of Lincoln. All expressed some degree of interest, but one party
  had to decline due to business needs. The Animal Control Manager went to a Humane Society of
  United States conference in Atlanta, GA. He attended workshops on shelter design/operations,
  disease control, and community contracts.
- Animal Control Officers investigated two animal abandonment/dumping cases. The first occurred when Officer Cheryl Bomberger responded to a call at 2<sup>nd</sup> and L. A citizen had found a book bag with two cats. Both cats were friendly and healthy, but stressed. They were taken to the Shelter. The second incident occurred in Woods Park. An employee of the Health Department noted two Cockatiels walking around a trash container. The investigating Officer Jesse Dunn found a bird cage in the trash container from which the birds must have escaped. Their wings had been clipped so they could not fly off. The two Cockatiels were taken to the Shelter.
- The Animal Control Field Supervisor, Scott Lowry, and Animal Control Officer II, DeMon Wimes, attended a 3 day workshop on Incident Command for Disasters at the Lincoln National Guard Base.

#### **COMMUNITY HEALTH SERVICES**

#### **DENTAL HEALTH & NUTRITION SERVICES**

 Direct dental care was provided for 502 patients for 619 client visits during the month of March 2005.

#### COMMUNITY AND SCHOOL-BASED SERVICES

#### **Screening/Treatment/Referral Services**

- 35 clients were screened and referred after the initial screening for treatment services: 23 clients were screened on the MHC and 12 clients were screened through the LLCHD Dental Clinic; 2 clients were referred to the UNMC College of Dentistry for grant funded services; 7 were referred to the UNMC College of Dentistry for non-grant funded services; 1 client was referred to the UNMC College of Dentistry for reduced fee; 11 clients were referred to the LLCHD Dental Clinic; 20 clients were referred to speciality dentists; 1 client was referred to a private dentist; and 2 clients were referred to General Assistance.
- Screened 36 students at the Waverly Middle School.
- Screened 98 students at the Waverly High School.

#### Mobile Health Clinic Site visits/services

- Total contacts for March 2005 - 115 clients/ 9 site visits

#### **Dental Services**

- Total Mobile Health Clinic Contacts for March 2005 26 clients/4 site visits
- Screened 7 clients at the People's City Mission (1 site visit).
- Screened 1 client at the Lincoln Action Program (1 site visit).
- Screened 15 clients and provided 3 consultations at the Matt Talbot Kitchen (2 site visits).

#### **Speciality clinics**

- Total MHC Contacts for March 2005: 89 clients/5 site visits.
- F St. Recreation Center: Adult Risk Assessment/Screening 9 clients (8 clients had abnormal results or elevated risk factors; 4 clients referred). Race/ethnicity: 6 Caucasian, 2 Hispanic, 1 African American.
- Walgreens; Adult Risk Assessment/Health Screenings 6 clients (5 clients with abnormal results or elevated risk factors; 3 clients referred). Race/ethnicity: 2 Caucasian, 1 Hispanic, 2 African American, 1 did not indicate race/ethnicity.
- Fresh Start; Adult Risk Assessment/ Health Screenings 11 clients (10 clients with abnormal results or elevated risk factors; 10 clients referred). Race/ethnicity: 9 Caucasian, 1 African American, 1 Native American.
- Salvation Army site visit for Adult Health/Screenings cancelled due to cancellation of food distribution program.
- Skin Cancer Screening at Lincoln Electric System: 29 clients screened; 4 referrals or recommendations for treatment.
- Skin Cancer Screening at Security Financial Life: 34 clients screened; no referrals indicated.

#### **ORAL HEALTH PRESENTATIONS**

- Total Audience Reached: 198
- One presentation for 80 students at Huntington Elementary School.
- One presentation for 46 students at Prescott Elementary School.
- One presentation for the After School Program at Lefler Middle School for 28 students.
- One presentation at the Calvert Senior Center for Project Help Volunteers for 16 participants.

Oral health education and risk assessment contacts during MHC site visits for Chronic Disease
Prevention: 4 site visits/28 clients; Diabetic Risk Assessment Clinic at F St. Recreation Center 9 clients; Diabetic Risk Assessment Clinic at Walgreens - 8 clients; Women's health issues at
Fresh Start- 11 clients; Adult Health Screenings at Salvation Army cancelled due to cancellation
of food distribution program.

#### WIC PROGRAM SERVICES

- WIC staff served 3,196 clients for the month of March. Participation by WIC clients for the month of March increased by 5% as a result of more appointment times being available with the addition of 2 part time dietitians, allowing WIC to be fully staffed for the first time in many months.
- The WIC program continues to make strides to increase breast-feeding rates among WIC mothers. Current data for the last half of 2004 shows a breast-feeding initiation rate of 69% which is a slight increase over the previous year's initiation rate of 68%.

#### **MISCELLANEOUS**

- Four dental hygiene students from UNMC College of Dentistry rotated through the dental clinic.
- One dental assisting student from Southeast Community College rotated through the dental clinic.

#### ENVIRONMENTAL PUBLIC HEALTH

#### **AIR QUALITY PROGRAM**

- Staff reviewed (2) outdoor smoking area building plans.
- Indoor air quality investigations included: residential mold; Lincoln Fire & Rescue water leak
  damage and mold; and a mercury spill from a blood pressure cuff break in a doctor's clinic in
  north Lincoln. The spill was confined to one exam room and cleanup and clearance took two
  days.
- Outdoor air quality source inspections were conducted at UNL City Campus Power Plant, UNL
  East Campus Power Plant, BryanLGH East Power Plant, BryanLGH West Power Plant, Fabric
  Care Center, Parker Hannifin, Williams Cleaners, and Sunshine Cleaners.
- 741 hours of Carbon Monoxide (CO) sampling were conducted. 15 PM2.5 samples were taken.
   All were within the National Ambient Air Quality Standards.
- The Davey Ozone monitoring site was set up. The Aethalometer (measures small breathable particulate matter) is continuing to collect data at the BNSF rail yards in West Lincoln.
- The air quality index (AQI) was added to the LLCHD website to inform the public of what the

ambient air conditions are on a daily basis in Lincoln.

#### CHILDREN'S ENVIRONMENTAL HEALTH

- 36 child care providers were trained on how their health affects quality child care.
- Illness prevention training was provided to 20 Head Start staff in collaboration with the Communicable Disease Division, with focus on implementing exclusion guidelines.
- The consultant met with University Child Care, Agape, Merry Manor, Trinity, Children's Place and Highlands. Highlights included: Agape implemented an orientation training policy and is working on safe food handling. Highlands wrote a field trip safety policy.
- The Senior Environmental Health Educator convened an internal committee to plan a public awareness campaign on fencing requirements for family swimming pools. A letter will be sent to local businesses who sell pools asking them to post information on family swimming pool fencing and safety. We also will be doing follow-up visits to the stores and developing outreach to child care centers. Family Swimming Pool Safety activities are planned for Earth Day on April 22 and Ultimate SAFE Kids Day on May 6.

#### **EMERGENCY RESPONSE**

- Responses include: 6 abandoned drums, asbestos dumping, improper pesticide disposal, a research laboratory with abandoned chemicals (see Land Use Planning highlight page), a diesel spill into a waterway, a leaking gas pump, and 2 meth labs.
- Two staff members attended the Certified Hazardous Materials Manager review course in Omaha and took the Certification exam. One staff member attended Weapons of Mass Destruction training for EMS providers, staff had annual respirator fit testing, attended a mutual aid meeting, 1 USAR training, 2 MMRS meetings, HAZWOPER refresher training, 3 meetings with law enforcement. Staff modified the emergency response clean-up contract.

#### FOOD PROGRAM

- Staff conducted an on site Level II food handler class at the Downtown Lincoln Association for vendors participating in the upcoming Celebrate Lincoln Event.
- 34 complaints on food establishments were received, with 5 reports of possible foodborne illnesses.
- An inspection at Exotica 2441 North 48<sup>th</sup> Street determined the facility was an immediate threat to public health and the Body Art Establishment Permit was suspended. The Body Art Practitioner Permit of Jarrod Springer was suspended for numerous violations of LMC 8.08.
- An administrative hearing was held with Boston Market to resolve continuing food safety problems. The regional management worked with local staff to address issues quickly, thus avoiding a suspension.

- 1037 foodhandlers were trained in good hygiene and sanitary practice.
- Piezano's was called in to discuss repeated food safety violations. It was stressed that corrections
  to several ongoing violations must be completed by the times specified. Followup inspections
  will be conducted.

#### WASTE MANAGEMENT

- Staff approved plans and funding for 15 neighborhood cleanups and 20 public area cleanups.
- Staff met with the Executive Director of the Downtown Lincoln Association (DLA) and the Health Promotion Manager to discuss options to reduce cigarette litter problems downtown.
- The "Read the Label and Safe Use" displays were presented to 100 people at UNL's African American Family Summit. Staff presented Read the Label, "Safe House and Word Up" games and physical hazards of hazardous materials at the Earth Wellness Festival.
- Pfizer has again agreed to enter into a contract to staff and pay for a HHW Collection event in May.
- The HHW 2005 collection schedule, HHW Guide, Paint Brochure, Lawn Care Brochure, Automotive Recycling, and Battery Recycling were sent to village clerks, waste/recycling companies, realty companies, fire stations, volunteer fire departments, paint stores, veterinarians, pharmacies and health care professionals, and neighborhood associations.
- There were 150 solid waste nuisance complaints received. 20 referrals were made for illegal dumping clean-ups along County roadsides.
- Staff provided technical assistance on: waste testing and characterization(3), disposal of diesel contaminated soils, concrete curing compounds, dental mercury waste, lighting waste(5), filters from a lab with RCRA regulated chromium, Barium Sulfate/X-ray contrast solution disposal, infectious waste disposal, paper filter disposal and dry cleaning solvent disposal.
- LLCHD investigated 5 properties in the core area for health code violations of Lincoln Municipal
   Code (LMC) related to the Free-To-Grow program and 13 Problem Resolution Team properties.

# WATER QUALITY

- Staff presented "Mosquitoes, Midges, and Mites, Oh My!" at the Earth Wellness Festival.
- Staff provided consultation to a well driller attempting to site a water well on a small existing lot on which legal setbacks could not be met. A variance will be needed.
- Staff gave two presentations at the West-Central Mosquito and Vector Control Association
   "Assessing Economic Costs and Health Effects for Lancaster County, NE, Residents with
   Clinical West Nile Virus Infection in 2003" was the keynote presentation and keen interest was

- expressed by the 165 attendees representing 6 states. The second presentation, "Cost Benefits of Ground Applied Anvil 2+2 Against Culex Tarsalis in Lincoln, NE", was a review of control measures taken by the City of Lincoln to suppress West Nile Virus in 2003.
- LLCHD, in cooperation with the City Parks and Recreation Department, sponsored a mosquito control equipment demonstration for Lancaster County communities interested in starting or expanding mosquito control efforts.
- Staff temporarily closed 3 spas for failing to have required disinfectant residuals.
- Staff inspected several "high risk" industrial facilities for compliance with the City of Lincoln's National Pollution Discharge Elimination System (NPDES)

#### PUBLIC HEALTH & LAND USE PLANNING

 Staff conducted (27) land-use reviews and provided written comments to the Planning Department.

#### **Land-Use Reviews of Note**

- A special permit application proposed to establish a child care facility in an existing industrial zone. LLCHD opposed this application due to concerns relative to the types of uses allowed within industrial zoning. While early childhood care facilities are allowed by special permit within industrial zones, historically LLCHD has only approved of these applications if the child care facility is associated with an existing or proposed business that will provide child care for employees. This specific special permit application proposed a "stand-alone" child care that was not programmed to be associated with an existing or proposed business. After making contact with the Planning Department and the applicant, the special permit application was withdrawn.
- A preliminary plat application for a residential development located northeast from a
  manufacturing facility was reviewed. LLCHD expressed concerns relative to generation of odor
  complaints from the emission of volatile organic compounds from the manufacturing facility.
  LLCHD is currently in the process of meeting with the Planning Department and the developer
  regarding this proposed development.
- A Community Unit Plan (CUP) application for a proposed rural development was reviewed. Geographic Information System (GIS) records identified an eight inch high pressure underground petroleum pipeline on the eastern edge of this proposed development. In the event of a spill or leak of a flammable liquid, the United States Department of Transportation's 2000 Emergency Response Guidebook recommends immediately establishing an isolation area of at least 80 to 160 feet in all directions to protect public health. While there are no current regulations that prohibit the location of occupied structures within certain distances of underground petroleum pipelines, LLCHD recommended that occupied structures not be located within the 160 feet of this pipeline. At the very least, prospective buyers of the lots should be informed regarding the presence of the underground petroleum pipeline and the LLCHD's recommended 160 foot buffer.
- LLCHD Emergency Response staff were called to a building in an industrial area (zoned I-2) by a

Sheriffs Deputy that was assisting a property with an eviction due to concerns about hazardous chemicals. The building had been used as a composite materials research and development laboratory. Composite chemistry involves many extremely toxic and highly reactive chemicals. Staff conducted a thorough inspection with Building & Safety, Bureau of Fire Prevention to assure immediate danger was not posed by leaking or spilled chemicals or by reactive chemicals undergoing reaction! Staff assisted the building owner by identifying knowledgeable people in our local industries that could help assess the situation, and make recommendations on options for reuse and proper disposal. This situation highlights the dilemma posed by the current zoning code, which allows other uses in I-2 areas. Case in point, directly west of the building used for the laboratory is a children's gymnastics facility and north is a place of public gathering. The lab had hundreds of chemicals, including those that posed immediate health risk if released to the air, explosive hazards, reactive creating fire hazard, and one chemical that is listed as a WMD (weapon of mass destruction).

#### **HEALTH DATA & EVALUATION**

- The Division Managers of Health Data and Evaluation and Information and Fiscal Management and the GIS specialist met with the consultants selected to work towards a Master GIS Plan for the City. In addition to the interview, a 25-page questionnaire was completed and returned. The City's goal is to have a Master GIS Plan report early this summer. The primary objective is devise a way to share the various geospatial databases, and to support departments with their GIS software and hardware purchases, applications and training.
- The Division Managers of Health Data and Evaluation and Information and Fiscal Management along with the Assistant Health Director, and the Epidemiology staff, all met with a couple of the City's Information Services staff to develop the on-line survey to be used initially with the Local Public Health Assessment portion of the MAPP (Mobilizing for Action through Planning and Partnerships). It is the hope of both LLCHD and IS that on-line questionnaires can be created and utilized to capture information quickly and efficiently, and the MAPP survey is one of the first attempts to do so.
- The HDE Manager, EPI and GIS staff are reviewing and prioritizing the information to be made available both internally and externally to decide what format to make common data requests accessible to department staff and other interested parties. In addition, regular meetings between HDE and IFM staff are being held to coordinate joint data development projects.
- The Division has now finalized contracts to produce 2005 YRBS and BRFSS; and hospital
  discharge data for 2003. The costs of these contracts continue to rise, but they remain vital data
  sources for the LLCHD.
- The MAPP process will be a major focus of the HDE Manager and the EPI staff in the next several months and the Division will continue to be involved in ongoing evaluation and joint planning efforts (Community Diabetes, Land Use Planning) undertaken by the department.

#### **COMMUNICABLE DISEASE**

- The Communicable Disease program discontinued Flu activity surveillance in the community after the 2<sup>nd</sup> week in April. Flu activity in the community peaked during the week of February 26<sup>th</sup> and gradually declined each week through the early part of April.
- Program Supervisor and the BT Emergency Response Coordinator attended a three day incident management course at the Air National Guard base. The course included a tabletop exercise on the last day.
- Both the BT Emergency Response Coordinator and the program Supervisor attended a meeting to discuss with PHAN and others a State Public Health Nursing Disaster Response Team.
- Staff worked with Children's Environmental Health staff to investigate a case of E-coli in an
  infant who attended a child care. Investigation found no other cases. The child care facility was
  monitored on a daily basis for two weeks.
- Staff investigated two probable Norovirus situations. One in a child care and another in a long term care facility. The illness was limited and all individuals recovered.
- Staff attended a two-day Bioterrorism Symposium put on by the UNMC Bioterrorism Training Center.
- The Department's Mass Clinic Committee continues to meet and do planning.
- Staff participated in Child Care training for Head Start program regarding communicable disease and exclusion policies
- Staff members viewed a CDC web-based program on clinical presentations related to chemical Bioterrorism.

#### **GRANTS/SPECIAL PROJECTS**

### **Immunization Action Program (IAP)**

 Laurel Erickson has been hired as the IAP Program Coordinator. Laurel is currently employed in the Department in the Dental Division.

#### Perinatal Hepatitis B Program (PHBP)

Lindsay Carnahan, R.N. has been hired as the Program Coordinator for the Perinatal Hepatitis B
 Program. Lindsay is currently employed at the Department in the Community Health Services
 Division.

#### TB Program

Follow-up TB testing was done related to a new TB case. This involved two worksites.

- A total of 14 consultations on TB were provided in March to staff, local health care providers and the public.
- The TB Program Coordinator worked with clinic staff to develop and implement procedures for the distribution of medication for clients with latent TB infections (LTBI) under the State's new protocols.

### MMRS (Metropolitan Medical Response System)

- Three decontamination tents were deployed to the three hospitals in Lincoln.
- The Lincoln MMRS Coordinator served as an evaluator for the Omaha exercise, "Secure Metro." The MMRS Coordinator evaluated the hazmat response and the overall "event." The MMRS Coordinator was considered a technical expert on response and planning associated with the hazardous materials and medical portion of the exercise. This was a two-day exercise.
- MMRS provided equipment and supplies for drills and training in Beatrice and at St. Elizabeth Hospital. Equipment and supplies were Personal Protective Equipment (PPE), training filter canisters and training gear, as well as computers and projectors.
- MMRS received PPE kits for the Lincoln Airport Police. This completes the acquisition of PPE for all law enforcement services in Lancaster County (excluding NE State Patrol and UNL Police Dept. these are taken care of by the State)
- MMRS received the giant Alaska Shelter. This provides the first link in the ability to provide long-term alternate medical care facilities, isolation, command posts, and staging areas. The unit is currently housed in the original shipping crates at LFR Station 11 until the cargo trailers are procured.
- The MMRS Coordinator participated in the planning for the first annual Lancaster County Mutual Aid Mini Fire School. This one day event was held March 26. Future events will have a broader course offering and may be multiple days.
- The MMRS Coordinator met with the State HRSA Grant Coordinator to discuss the next project and funding which will begin in August 2005. The Lincoln MMRS needs to complete purchases from the current project funding provided through the State BT contract, and the supplemental funds. This funding will provide additional isolation and negative pressure equipment, and additional supplies for the hospitals in the Lincoln MMRS area. HRSA has proposed adding an additional \$50,000 to the next project to help defray the costs of having the Lincoln MMRS coordinate even more of the hospitals in the southeast Nebraska area. This could be used to hire additional staff, purchase staff time from current employees and for administrative costs.

#### **EPI/GIS**

- Staff analyzed BRFSS 2001, 2002, 2003 data for diabetes, high blood pressure, disability days and access to health care by income, gender, race and education.

- Injury related death data among 0-14 age group from 1999 to 2003 was provided to HPO.
- Staff continue to work on MAPP online query tool and Mail Databases for the MAPP process.
- A 2004 neighborhood health care survey was provided to Health Partners Initiative.
- Created maps and analysis of 0-4 age group regarding falls injury data 2000-2002 for HPO.
- Staff analyzed 45 days database for Early Development Services Coordination.
- Staff attended the Forensic Epidemiology conference.
- The BT Annual Conference in Lincoln was attended by several staff members.
- The Assistant Epidemiologist attended the CSI meeting with the Assistant Health Director to discuss data issues with their leadership team.

#### **Crash Outcome Data Evaluation System (CODES)**

- Staff completed development of the web application (in ASP.NET) for making the data readily available to users including law enforcement, educators, planners, neighborhood associations, and others who would use local CODES data to reduce traffic related injury throughout the period October 1, 2004 to September 30, 2005.
- Development of the ASP.NET tool, and decoding of the CODES MS Access database for the
  online query tool, has been completed and is now in the testing stage to check for errors on the
  internal server.
- An internal meeting within the HDE Division was held to discuss the possible modifications and improvements regarding the variables and graphs to make the Online Query Tool more efficient to fit the LLCHD's internal needs and other related agencies.
- The changes suggested by the HDE team, which include combining variables and working on the
  options to make the CODES query tool more user friendly, was completed. The data results
  displayed will be more clear and easy to understand to the users.
- Staff continue preparation and delivery of customized presentations for specific groups such as SAFE KIDS Coalition, City planners, Emergency Management, school administration, and others who will use this data to prevent injuries. All participants will receive instruction on how to access and interpret local CODES data from the web throughout the period October 1, 2004 to September 30, 2005.
- HDE staff provided data to SAFE KIDS Pedestrian, Motor Vehicle Transportation and Bicycle task forces.

### **QUALITY IMPROVEMENT**

- The Quality Improvement Coordinator attended the annual Public Health Day afternoon workshop and the Heartland Diabetes Conference in York, NE.
- QI Coordinator contacted the Human Resources Vice President at St Francis Medical Center in Grand Island in preparation for QI Workshop Day 3 on "How to eliminate waste and re-work," originally scheduled for May 5 & 6. This may change as efforts to focus more on Competencies in the future rather than doing the QI workshop cycle as we have been doing it in the past. We continue to work on the logistics.
- Served as a Quality Ambassador for ASQ as a Certified Quality Manager for the State Quality
   Award through the Department of Economic Development and the National Quality Award
   through the State Department of Economics. Helped with one of their all-day workshops, doing
   some presentation work.
- Worked with Quality Improvement Council especially in relation to the 10 Essential Public Health Services.
- Worked with EPH: Household Hazardous Waste Collection on some translation and program evaluation.
- The Quality Improvement Coordinator continues involvement with the Community Diabetes
  Prevention Project, including all 3 of the subcommittees: Prevention, Screening & Referral, and
  Treatment & Management. Program evaluation activities have started. A small report was sent to
  the State Diabetes Program of early outputs of the coalition.
- Staff continue developing Logic Model(s) for all of the groups to help with program measurement and evaluation. Also, one overall Logic Model for the whole coalition. All 3 groups are actively involved in pursuing objectives and in carrying forward their activities.
- Staff continue to work with SnitilyCarr on various projects related to prevention of diabetes, including the toolkit/toolbox of media products, including a website for the Community Diabetes Prevention Project.
- The production of the Translation/Interpretation video is complete. The video is scheduled for showing at All Staff.
- The QI Coordinator served as lead preceptor regarding Quality Improvement/Quality Management for some RN to BSN Wesleyan students for their Leadership and Management Class. The Coordinator has been working with Early Childhood Development Network, Clinic, Communicable Diseases, I & R, Home & Community-based nurses, Access Medicaid, etc. to facilitate this.
- Staff helped with some projects for Home & Community-based Nursing related to the Hispanic population.
- The project with Environmental Public Health Division regarding Water Quality Standards has begun and promises to require a fairly high amount of involvement.
- The QI Coordinator did Quality Coaching and Program Evaluation activities with the Mobile Health Clinic.

HEALTH PROMOTION & OUTREACH ADOLESCENT AND FAMILY HEALTH

- The Health Department is collaborating with Saint Elizabeth and BryanLGH to provide the community with tobacco cessation programs through May of 2005. 74 people have participated in free cessation classes offered by Saint Elizabeth and 27 people are currently participating in the INTERxVENT program at BryanLGH.
- Work continues on the transition of implementing the Lincoln Smoking Regulation Act (LSRA).
   Staff participated in meetings with community groups, City and State agencies, and private businesses about issues such as: media and smoke-free air promotion, cigarette butt litter control, and economic impact studies.
- Staff continue to participate in the State Incentive Cooperative Agreement (SICA) process for Lancaster County. The Health Department is providing technical assistance with the Saving Lives program and Alcohol Counter-Advertising Campaign implementation. Letters are being developed and media ads are being printed to send home to all parents of high school seniors in Lincoln during April. Chief Casady of LPD will sign the letter. It will include information about the dangers of underage drinking and outline the laws and penalties of providing alcohol to minors.
- Staff are leading a small group as part of the Teen Pregnancy Prevention Coalition to plan a Parent/Teen Forum to bring parents and teens together to talk about what is going on with drug use and sexual activity with young people in Lancaster County. The event will be held on May 19 at BryanLGH West and will include a panel of professionals and parents, informational booths, and youth exhibits depicting media influences. May is National Teen Pregnancy Awareness Month and the Coalition is developing media messages including a series of postcards with eye opening facts that will be mailed to local elected officials and lawmakers.
- We are seeking funding and community support to better promote the radio program "The Parent's Journal." The parenting resource has been airing on KZUM for nearly a year and has received very positive feedback. It is the goal of KZUM and the Health Department to continue the show for at least one more year to expose more parents, grandparents, caregivers, etc. exposed to the resource. Ivanna Cone (a local business) has signed on as a sponsor and we will be working out some promotional partnerships.
- We are working on a grant proposal with LPS to help expand their young families program.
   Programming would be offered to fill service gaps in identifying and providing service for teen fathers.
- Staff met with aquatic staff from Parks and Rec. to discuss strategies on how to reduce and/or prevent youth risk behaviors by lifeguards. New policies, training, and hiring requirements were discussed. This is in conjunction with the developmental assets program.
- Staff participated with LPS Head Start Excite Program's Family Festival at the Children's
  Museum this month. 38 smoking cessation quit kits were distributed along with material on
  resources in the community.
- Staff participated in the Lakeview CLC Health Fair this month. Material regarding the Fatherhood Coalition, the Parent's Journal, and Developmental Assets was distributed to over 100 family members in attendance.

## CHRONIC DISEASE & EVERY WOMAN MATTERS

Lifestyle Intervention Activities: 48 women were successfully contacted during March. 40 women currently participate in the program, 12 of whom are involved or committed to participate

- in ABC's for Good Health classes. This month 4 women completed the 6-month lifestyle intervention program.
- An EWM program presentation was given to 10 women at a United Methodist Women's Group; a presentation on Healthy Lifestyles was given to 17 people at LAP; an orientation was given to a UNMC nursing student on the EWM program, community demographics and outreach efforts; and staff continue to provide services at the monthly LAP Clinic With a Heart, 5 women were given information and 2 application packets.
- EWM program information and networking were done at the KZUM International Women's Day Celebration. EWM information will be provided to Immigration and Naturalization Services for distribution to appropriate women.
- English and Vietnamese EWM brochures will be distributed through the Lincoln Interfaith
  Council. The Interim Director requested brochures that he will also distribute to the African
  Cultural Center.
- Staff attended the 2005 EWM Outreach and Case Management Summit. This conference
  included information on cultural competency, primary prevention (healthy diet, physical activity
  and stress reduction), secondary prevention (diabetes, colorectal cancer and breast cancer
  screenings) and tertiary prevention (diagnosis and treatment of Human Papillomavirus (HPV)
  and arthritis.
- A letter of intent for reapplication for continuation funding for "Comprehensive Screening and Education Projects" was submitted to NHSS. LLCHD has received notification that funding will be decreased 25% for the next year and that intervention activities will be elimination from this grant. Although assurance has been given that intervention activities will be continued, it is not clear as to whether competitive grant funding will be available.
- Healthy Lifestyle Support Project: A presentation on Colorectal Cancer was given to 11 women
  who attended the Healthy Women for a Lifetime group. This was augmented by a presentation
  on high fiber foods given by the dietetic intern. Samples of high fiber foods were available for
  women to try.
- Coalition for Older Adult Promotion (COAHP): 35 members returned surveys for the Coalition. Most members felt the Coalition is adhering to its purpose and indicated that networking, awareness of community resources and programs at meetings were most beneficial for their business/profession. The Program Committee is using the list of program suggestions to plan the 2006 Meeting/Program Schedule. The next program on April 15 will be on nutrition for older adults.
- Mobile Health Clinic: 3 screening clinics were conducted on the MHC during March. This included one diabetic clinic, one adult health clinic and one women's health clinic. 9 people were seen at F St. Rec, 6 at Walgreen's and 11 at Fresh Start. 23 of the 26 clients seen had elevated clinical results or at least one health risk factor identified. As the BMI's of women at Fresh Start were very high, staff suggested a presentation on walking and development of a walking activity, especially as the location is so close to the bike trail. Mike Heyl will provide

technical expertise to this project with Fresh Start. 7 tobacco Quit Kits were also given out at the Fresh Start site.

- Lincoln Lancaster County Crusade Against Colorectal Cancer: March Colorectal Cancer Month activities were discussed at the monthly Crusade meeting. An extensive media campaign is underway which has resulted in much positive publicity. 554 FOBT kits have been distributed through 14 pharmacy sites, various WorkWell companies, the Mobile Health Clinic, Health Fairs, Speaker Bureau events and Health Stations. 182 FOBT kits were tested through March of this FY (October 1, 2004 Sept 30, 2005). Six tests were positive. (This is comparable to activity at the end of March 2004.) 50 physician offices are participating in a faxed colorectal cancer quiz educational effort. Successful offices are eligible for a weekly drawing for bagels and cream cheese. A CEU presentation on Colorectal Cancer: Prevention & Treatment, cosponsored by the Crusade and LCMS, targeted staff at physician offices, WorkWell and members of the COAHP.
- An orientation was provided for the Home and Community Section of CHS regarding the Crusade for Colorectal Cancer. PHN staff will assist with the distribution of FOBT kits through Health Stations.
- Women Tobacco and Cancer: The distribution of Quit Kit effort continues to be coordinated with the Tobacco Program. 220 Quit Kits have been distributed through Presumptive Eligibility Clinics, the Mobile Health Clinic, Healthy Lifestyle classes, Targeting In On Cancer events and tobacco cessation presentations. Additional Quit Kits will be made with the funding remaining in this grant. Evaluation of the effectiveness of the quit kits continues.
- Comprehensive Cancer: Staff attended the Nebraska C.A.R.E.S Advisory Committee. Program, grant and legislative updates were presented as well as planning for formalizing the Advisory Committee with bylaws, regular meetings and standing committees. The 10 work groups will continue to work on development and implementation of goals and strategies. A first Annual Cancer Conference will be October 13, 2005.
- Skin Cancer Screening: Two skin cancer screenings were done on the MHC at WorkWell companies. At Lincoln Electric System, 29 clients were seen and 4 referrals were made and at Security Financial Life, 34 clients were screened with 0 referrals indicated.
- A presentation on LLCHD programs and services was given to approximately 60 staff at LAP.
- Staff participated in the Nebraska Heart Disease & Stroke State Plan meeting. Subgroups developed strategies for 6 proposed objectives that include Leadership, Surveillance & Evaluation, Quality of Care, Access to Care, Detection & Early Response and Secondary Prevention & Management of Risk Factors. Primary prevention objectives related to nutrition and activity will be included in the Nebraska Physical Activity and Nutrition State Plan.

#### EARLY DEVELOPMENT SERVICES COORDINATION

During the month of March 2005, there were 67 referrals made to the Early Development
 Services Coordination Program. Of the 67 referrals, 26 were younger than 2 years of age
 (program target population). In comparison, the average number of referrals for the month of

March for the past nine years (Sept. 1995- August 2004 time period) is 34. These referrals were received from: parents - 24; physicians - 9; other health - 6; other agency - 25 (2 CPS/16 CAPTA); and E.D. transfer - 3. Reasons for referral include the following concerns: speech/language/hearing - 35; hearing only - 0; overall development - 8; motor - 3; diagnosed condition - 5; behavior - 5; and substantiated abuse/neglect - 11. Ages at referral: less than 1 year - 12; 1-2 years - 14; 2-3 years - 24; and 3 years (eligible to 8/31) - 17.

Services Coordination Program Activities and Community Linkages: 1) Program public awareness materials were provided to Access Medicaid staff on 3-2-05 for distribution at a teen program located at Lincoln High School. 2) Program public awareness materials were provided to the University Child Care Center on 3-18-05 for distribution to staff and families. 3) Program public awareness materials were provided to a community child care provider on 3-18-05 for distribution to families and others. 4) The Respite Provider Training (sponsored by the Lincoln Early Childhood Planning Region Team) coordinated by our Program was held on March 7, 14, & 21, 2005 at Lincoln-Lancaster County Health Department and had 31 participants attend. A public awareness display table was provided at this training. 5) Our Program is coordinating a child care provider training titled "Zippity Do Da, Zippity Yeah! Sing the Behavior Monster Away!" presented by Lincoln Public Schools staff on 5-21-05 at BryanLGH Medical Plaza, sponsored by the Lincoln Early Childhood Planning Region Team. Flyers for the upcoming training will be sent to local child care providers/centers, local respite providers, churches, and other community partners. 6) Program information and public awareness materials to share with teens and staff were provided to the YWCA Teen Program on 3-23-05. 7) The Early Development Network (EDN)10<sup>th</sup> Anniversary kick off involving public awareness activities began this March, which includes 3 billboards (3-10-05) in the Lincoln area, television broadcast of 30 second EDN ad on KOLN/KGIN CBS 10 & 11 (3-14 through 4-15-05), and an ad was placed in the Lincoln Journal Star's Health & Medical Guide on 3-14-05, which is sponsored by the Nebraska ChildFind Program.

#### **HEALTHY HOMES**

Healthy Homes began in August 1993. Since then we have had 2,357 families referred to Healthy Homes. 135 families are actively participating, 150 families are in process of being contacted. We received 24 new referrals this month. The number of contacts to our participating families made by Healthy Homes staff in the month included: 119 home visits, 304 telephone contacts, and 99 accompany clients to physician visits/other community services and agencies.

#### **INJURY PREVENTION**

- Staff and SAFE KIDS Coalition Co-Chair, Susan Epps, met with Scheels All Sports Manager to discuss working together on injury prevention efforts addressing sports injury, bike and water safety, and the Ultimate SAFE KIDS Day. Scheels is making generous cash, product and staff contributions to the SAFE KIDS efforts.
- The Department received \$18,500 from the National SAFE KIDS Campaign/USFA to reduce residential fires among high-risk populations in census tracts with highest rates of residential fires. Lincoln-Lancaster County SAFE KIDS Coalition is partnering with Lincoln Fire & Rescue, St. Elizabeth Regional Medical Center Burn Unit, and Healthy Homes outreach workers to conduct these efforts. A Community Health Education student intern has been hired with grant funds to assist in coordinating these efforts.
- Staff are working with EPH staff and HD&E Manager to develop a public information and education campaign to increase awareness of the Municipal Code requiring proper fencing enclosures of all pools 18 inches or deeper. The campaign will utilize SAFE KIDS Coalition

relationships with B107.3 and KLKN TV, and ask retailers selling pools to display education materials and a copy of the code next to pools on the shelves.

Staff met with members of all the Kiwanis Clubs of Lincoln to discuss enhancing and expanding
the Elementary School Bike Rodeo Program. SAFE KIDS/Injury Prevention Program intern,
Dusty Spaulding, will spend time recruiting schools and integrating additional safety components
into the rodeo course.

#### LINCOLN ON THE MOVE

- Planning has begun for the media event that will kick-off the start of Lincoln in Motion, the new physical activity coalition. Working in cooperation with Health Partners Initiative and other organizations from across the City, a website and a slogan/logo have been developed and will be announced at a press conference at the Cooper YMCA on Saturday, April 23.
- There are now 10 elementary schools in Lincoln providing Walking School Buses as part of "Walking Wednesdays" for children to walk home from school. Over 100 children are participating at one elementary school alone. That school, Clinton, was the focus of a television spot on Channel 8, the Lincoln ABC affiliate, on Wednesday, April 6 and was repeated on Thursday, April 7.
- Training for the Summer Food Program was offered by the Nebraska Dept. of Education on March 15. This training was mandatory for all organizations applying for site sponsor status. This summer will be the 25<sup>th</sup> year that LLCHD has organized SFP activities in Lincoln. The process of hiring staff for the program has begun.
- Staff assisted by taking calls from across the state as a part of an NETV special on childhood obesity on that aired live on March 17. Various calls were taken regarding weight management issues, resources available to communities, legislation regarding school lunches and vending machines, and physical activity.
- Staff has been working with specialists from Lincoln Public Schools in making a grant application to the Community Health Endowment from LPS for a mini-grant focusing on physical activity and nutrition habits of middle-school aged children. When the funding is received, staff will provide technical support to middle school student councils as they work on policy and environmental changes to encourage greater usage of school lunch programs and increased levels of physical activity among their peers.
- Staff provided a program on women's cardiovascular health issues to 24 people at the Lincoln Action Program on March 29.

## **TOBACCO**

- Tobacco prevention staff presented to 18 students and staff at Elliott School on March 28; 150 students (8 presentstions) at Waverly School; 115 students and teachers at the Earth Wellness Festival on March 24; 80 students and staff at Immaculate Heart School on April 2; and 10 youth at Malone Center, Inc. Staff participated in a health fair at Lakeview School on April 8.
- Staff have made visits to contact persons in parochial and county schools and the LPS Nurse Coordinator and Health Curriculum Coordinator with the latest tobacco information and the Home Sweet Home newsletter and smoke-free home and vehicle clings and cessation class information.

- The Lincoln Police Department conducted a tobacco retailer compliance check on March 15 with a 19.4% non-compliance rate (6 sales out of 31 stops). The Lancaster County Sheriff's Department conducted a tobacco retailer compliance check on March 22 with a 3.7% non-compliance rate (1 sale out of 27 stops).
- Staff developed the Enjoy Smoke-free Lincoln flier. Many of these will be provided to the Convention & Visitor's Bureau for inclusion in packets sent to individuals and organizations.

#### WORKWELL

- WorkWell hosted a seminar for member businesses on sleep and sleep patterns for shift workers.
   This program was very well attended by businesses and addressed many health and safety related issues.
- WorkWell staff have been busy with filming and scripting the video presentation for the Board of Health Awards. In addition, staff have created an annual report that will be on the tables at the banquet and have help develop and garner sponsorship for the banquet program.

# INFORMATION & FISCAL MANAGEMENT

## STRATEGIC PLANNING \_\_\_\_\_

 Staff developed a Project Management tool. The purpose is to create an on-going tracking and reporting mechanism to follow all the development projects currently assigned to staff. In addition, it allows the Division Manager to work with the Health Director and Assistant Health Director to review and assign priorities.

#### **DEVELOPMENT**

#### **Permits Plus**

- Training of Food Establishment case type began this month with one representative from Support Staff and Environmental Health Specialist. Results to be reviewed with Food Manager and Project Tea
- Complaint mockup received from Accela.

#### **CHS Division**

- Staff presented Superbill data entry screen with the addition of the Care Pathway tracking screen for PCC to CHS project staff. Testing will begin this month.
- Immunization recall project was reassigned within City Information Services. Department staff will follow-up with a call or meeting to re-explain the Immunization algorithm and system needs.
- Responded to emergency request for Immunization counts for FY 2004 and several for Primary Care Clinic unduplicated counts and hypertension diagnosis
- RFP update draft completed, staff met with CHS Division Manager to review.

#### **General Assistance**

- Continued Requirements Gathering meetings with VA and Health. Next meetings to be scheduled are with Wagey, and the Clinic manager and VA manager.
- Staff have begun preliminary flow chart development of the application process
- Per Health's request, City IS staff have scanned all of the GA forms into a shared folder on the WPSRV01 network.

### HELP DESK SUPPORT

- WIC Autodialer issues were resolved.
- 261 Help Desk calls were received 3/17/05–4/20/05
- Coordination efforts were begun with City IS on the implementation of the HIPAA compliance standards for multiple system passwords.
- Six microcomputers were set up and delivered to staff.
- Staff continue to participate in department Records Management project to identify retention for IS documentation.
- 896 Food Establishment application/permit renewals were printed.

### APPLICATION MAINTENANCE/ENHANCEMENT/SUPPORT

### **Information and Referral Database**

- Staff developed a training program to help staff understand how to use the Information and Referral On-line Resource Data. This includes a Power Point presentation and demonstration of the Iris on the Web application that is housed on Interlic to the CHS division. CHS division used this education as CEU's for the professional staff. Feedback from participants was very positive.
- Assisted the State Respite program with some database integrity issues.

### **EXTERNAL PARTNERS**

### State Health and Human Services/Vital Statistics Program

 Staff attended a Vital Statistics Death meeting with State staff, Nebraska Hospital Association representative, and Nebraska County Attorney Association to discuss requirements and stakeholder buy-in to an electronic death certificate.

# KNOWLEDGE MANAGEMENT/COLLABORATION WITH HEALTH DATA & EVALUATION

- Staff worked with City Information Services to develop an On-line Survey tool. The first test of the tool will be the Mobilizing for Action through Planning and Partnership survey this next month. The On-line Survey tool will enable the Health Department as well as any other city and county agency to survey the public using the City Website
- Met with HDE, EPI staff to assure the transfer of the CODES On-line Query process when Bhanu leaves us on April 29th.

### FISCAL OPERATIONS

### **Budget**

- The Health Director, Assistant Health Director and Division Manager met with the Mayor and her staff to review the Department's FY 2006 Budget Request.

### **Grants**

Monthly and Quarterly reports were prepared and submitted for 32 grants.

- Fiscal staff continue to meet the monthly targets for completing bill review and payment for the General Assistance Program.

### **Permits / Revenue**

- Food Operator Applications were mailed.
- Claims for Medicaid reimbursement were filed for Community Health Services and Dental
- Annual Permit Process Review meeting were held with staff and the Environmental Health program staff. At these meetings, the process used the prior year is reviewed and changes made to improve the workflow and efficiency.







MAYOR COLEEN J. SENG

### LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

3140 N Street, Lincoln NE 68510 • Phone: 441-8000 Fax: 441-8323 or 441-6229

**FOR IMMEDIATE RELEASE:** May 12, 2005

**FOR MORE INFORMATION:** Carol Mitchell, 441-6294

Dr. Derrick Anderson, Chair of Lincoln Community Cancer

Awareness Group, 475-7000

### SPRINGBOARD TO GOOD HEALTH

Cancer awareness and prevention is the target of a "Springboard to Good Health" event, held on Saturday, May 21 from 11a.m. to 2 p.m. at the parking lot of the Salvation Army, 2625 Potter and Pentzer Park. Physician consultation, cooking demonstrations, blood pressure and cholesterol screenings, activities for healthy living and a variety of information on cancer prevention, screening and management resources, dental health, food safety and other topics will be available. Activity, food, and prizes will be highlights of this event.

Dr. Derrick Anderson, Chair of the Lancaster Community Cancer Awareness Group states, "Public awareness of cancer and the need to ask health care providers about screening exams is an important step in the early diagnosis of cancer". Come and learn how many cancers can be prevented through the use of good nutrition, physical activity, decreased overweight or obesity, and tips for quitting smoking. Early detection and appropriate screening can identify cancer at early stages when it is most treatable.

Cancer continues to be the number one cause of death in Lancaster County. It is estimated that 8,330 new cases of cancer will be identified in Nebraska in 2005. Prostate, breast, colorectal and lung cancer continue to be the leading types of cancer in our community. Although racial and ethnic minorities are at particularly high risk for some cancers, all persons are at increased risk as they age.

This event is sponsored in partnership with the Lincoln Community Cancer Awareness Group (funded by a CDC grant through NHHSS Nebraska C.A.R.E.S), Lincoln-Lancaster County Health Department, Downtown Physicians Group, Salvation Army, and Peoples Health Center.

Marvin S Krout/Notes

05/09/2005 10:29 AM

To jako@inebraska.com

cc jwalker@ci.lincoln.ne.us@Notes

bcc

Subject RE: Hartland's Garden Valley Community Unit Plan

### Dear Ms. Fangmeyer:

I want to respond to your comments regarding this item, which I read in the City Council's information packet last week. At the Planning Commission hearing on this item which you viewed, a Commissioner asked the staffer handling this application to indicate how the area would be served by public schools. She indicated that there is an existing school in the Highlands neighborhood, Fredstrom, that Lincoln owns land for a proposed school in the Fallbrook neighborhood, and that a school on that site could well be in the next school bond program.

The preliminary plat for a portion of Fallbrook yet to be develop indicates a school site, and LPS holds title to the land. LPS also owns land at North 14th and Alvo; however, this land is not annexed into the city limits and is not part of a plat where the land is indicated as a school site. LPS land holdings are a matter of public record. Generally, LPS develops land that they buy in advance, although occasionally they have traded or sold the land and developed elsewhere.

We do work with the administration at LPS on coordinating their plans with the city plans for growth and infrastructure, and we sometimes act as facilitators when developers are planning their projects in an area where we know LPS may have an interest in locating a new school. But we do not advocate or campaign for specific school sites, and we do not have any better idea than you do if or when or how LPS is going to put together a bond program. I am sorry that you formed a different impression based on viewing the replay of the Planning Commission hearing.

Please let me know if you have any other questions about the hearing or the department.

Marvin S. Krout, Director Lincoln-Lancaster County Planning Department tel 402.441.6366/fax 402.441.6377

## **MEMORANDUM**

TO: Planning Commission Members

FROM: David Cary, Transportation Planner

**SUBJECT:** Comprehensive Plan Amendment 05005 - Proposed Downgrade of

Fletcher Road from 4+1 Minor Arterial to 2+1 Collector Street

**DATE:** May 11, 2005

**CC:** City Council, County Board, File

Please find enclosed a map of the segment of Fletcher Road from North 14<sup>th</sup> Street to North 27<sup>th</sup> Street that is proposed in Comprehensive Plan Amendment 05005 to be downgraded in the Comprehensive Plan from a 4-lane Minor Arterial to a 2-lane Collector Street. The enclosed map will be used at the May 18, 2005 special public hearing of the Planning Commission for the Annual Review to help explain the issues related to this amendment.

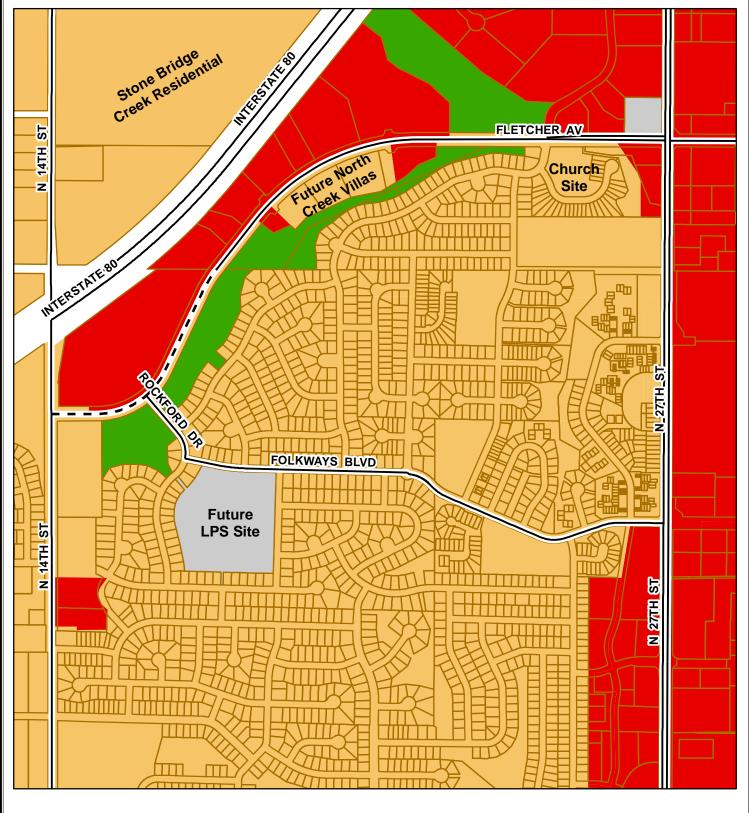
The Staff Report for this Comprehensive Plan Amendment recommends denial of the proposed downgrade in status of Fletcher Road. The map intends to help explain the various reasons for this recommendation to deny including:

 Current and planned land uses along Fletcher Avenue between 14<sup>th</sup> and 27<sup>th</sup> Streets include commercial uses that need to be served by an arterial roadway with limited access points and increased capacity to better handle growing traffic demands.

 Projected daily traffic volumes for this segment of Fletcher Avenue are in excess of 20,000 vehicles per day. Such a level of traffic necessitates an arterial roadway cross-section with 4 lanes + turn lanes.

• If downgraded to a facility with collector status, Fletcher would not be able to handle this projected traffic. The excess traffic would be pushed into the adjacent local street system, especially onto Folkways Boulevard which would act as an alternate thru-street, thus increasing negative traffic impacts on adjacent neighborhoods.

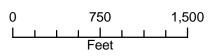
• The necessary street right-of-way has been obtained and is established for the currently planned alignment of Fletcher as a 4 lane + turn lane arterial facility. A portion of Fletcher is already constructed to 4-lanes from North 27<sup>th</sup> Street to Telluride Drive, and the existing segment west of Telluride Drive has been built as a 2-lane offset section that will accommodate the future 4-lane section when needed. Also, design work has commenced for the portion of Fletcher east of 14<sup>th</sup> Street as a 4-lane roadway. There is also additional green space along this corridor that buffers the neighborhood from this future 4-lane facility.



# **Comprehensive Plan Amendment 05005**







Lincoln-Lancaster County Planning Dept. m:\plan\zack\cpar05\cpa05005.mxd May 4, 2005 \ MAM

### PLANNING COMMISSION FINAL ACTION

**NOTIFICATION** 

TO

Mayor Coleen Seng,

Lincoln City Council

FROM:

Jean Walker, Planning

DATE:

May 5, 2005

RE

Special Permit No. 05015, Hartland's Garden Valley Community Unit Plan

(West of N. 14th Street, north of Fletcher Avenue)

Resolution No. PC-00922

The Lincoln City-Lancaster County Planning Commission took the following action at their regular meeting on Wednesday, April 27, 2005:

Motion made by Carroll, seconded by Marvin, to approve **Special Permit No. 05015**, with conditions, as amended, requested by Brian D. Carstens and Associates on behalf of Hartland Homes, Inc., for authority to develop Hartland's Garden Valley Community Unit Plan for 326 dwelling units, with requested waivers to the required preliminary plat process, to allow blocks to exceed maximum block lengths, to reduce average lot width, to reduce lot area, to allow double frontage lots, to eliminate pedestrian easements, to allow streets to be paved without curb and gutter and to allow sanitary sewer to flow opposite streets grades, on property generally located west of N. 14<sup>th</sup> Street and north of Fletcher Avenue.

Motion to approve, with conditions, as amended, carried 7-2: Carroll, Marvin, Krieser, Sunderman, Taylor, Larson and Bills-Strand voting 'yes'; Pearson and Carlson voting 'no'.

The Planning Commission's action on Special Permit No. 05015 is final, unless appealed to the City Council by filing a Letter of Appeal with the City Clerk within 14 days of the date of the action by the Planning Commission. The Planning Commission also approved the associated Annexation No. 05006, Change of Zone No. 05024 and Street Vacation No. 05002, which are recommendations to the City Council.

### Attachment

cc:

Building & Safety

Rick Peo, City Attorney

**Public Works** 

Brian D. Carstens and Associates, 601 Old Cheney Road, Suite C, 68512

Peter Katt, 1045 Lincoln Mall, Suite 200, 68508

Hartland Homes, P.O. Box 22787, 68542

John and Linda Hershberger, 1000 Fletcher Ave., 68521

Annabelle Neemann, 7001 N. 7th Street, 68521

Keith Spilker, 900 Fletcher Avenue, 68521

James Zimmer, 6320 N. 7th, 68521

Charlie Vogel, 921 Fletcher Ave., 68521

Bruce Spilker, 280 Pennsylvania Ave., 68521

Melinda Kramer, 6300 N. 7th, 68521

Larry Ogden, 1300 Fletcher Ave., 68521

### RESOLUTION NO. PC- 00922

### SPECIAL PERMIT NO. 05015

1	WHEREAS, Hartland Homes, Inc. and John and Linda Hershberger have				
2	submitted an application designated as Special Permit No. 05015 for authority to develop				
3	Hartland's Garden Valley Community Unit Plan for 326 dwelling units, with requested waivers to				
4	waive the required preliminary plat process, to allow blocks to exceed maximum block lengths,				
5	to reduce average lot width, to reduce lot area, to allow double frontage lots, to eliminate				
6	pedestrian easements, to allow streets to be paved without curb and gutter and to allow				
7	sanitary sewer to flow opposite street grades, on property generally located west of N. 14th				
8	Street and north of Fletcher Avenue, and legally described as:				
9 10 11 12 13 14	Lots 1 through 4, Block 1, Lots 1 and 4, Block 2, and the north half of Lot 2, Block 2, and that part of North 11th Street which lies between Blocks 1 and 2, Garden Valley, located in the Southeast Quarter of Section 35, Township 11 North, Range 6 East of the 6th P.M., Lincoln, Lancaster County, Nebraska, and more particularly described as follows:				
15 16 17 18 19 20 21 22 23 24 25 26	Beginning at the northeast corner of said Block 1; thence along the east line of said Block, said line also being the west right-of-way line of North 14th Street, south 00 degrees 12 minutes 41 seconds west, a distance of 1267.75 feet to the southeast corner of said Block 1; thence along the north right-of-way line of Southwick Avenue, now known as Pennsylvania Avenue, north 89 degrees 51 minutes 18 seconds west, a distance of 1946.44 feet to the southwest corner of said Lot 4, Block 2; thence along the west line of said Lots 4 and 1, north 00 degrees 21 minutes 42 seconds east, a distance of 949.20 feet to a point on the west line of said Lot 1; thence north 89 degrees 54 minutes 10 seconds west, a distance of 626.06 feet to a point on the east line of said				

1 Lot 2; thence along said line, said line also being the east right-of-2 way line of North 7th Street, north 00 degrees 25 minutes 29 3 seconds east, a distance of 316.23 feet to the northwest corner of 4 said Lot 2, Block 2; thence along the north line of said Blocks 2 5 and 1, said line also being the south right-of-way line of Humphrey 6 Avenue, south 89 degrees 55 minutes 07 seconds east, a 7 distance of 2568.83 feet to the point of beginning, having an area 8 of 2,661,359.87 square feet or 61.096 acres, more or less: 9 and 10 Lot 2 and Lot 3, except the south 7.0 feet, Block 4, and the east 11 half of Lots 1 and 4, except the south 7.00 feet, Block 3, and that 12 part of North 11th Street which lies between Blocks 3 and 4. 13 Garden Valley, located in the Southeast Quarter of Section 35. 14 Township 11 North, Range 6 East of the 6th P.M., Lincoln, Lancaster County, Nebraska, and more particularly described as 15 16 follows: 17 Beginning at the intersection of the east line of said Lot 3, Block 4. 18 and the north right-of-way line of Fletcher Avenue; thence along 19 the north right-of-way line of Fletcher Avenue north 89 degrees 46 20 minutes 39 seconds west, a distance of 1004.56 feet to a point on 21 the north right-of-way line of Fletcher Avenue; thence north 00 22 degrees 18 minutes 05 seconds east, a distance of 1255.54 feet 23 to a point on the north line of said Lot 1, Block 3; thence along the 24 north line of said Blocks 3 and 4, said line also being the south 25 right-of-way line of Southwick Avenue south 89 degrees 51 26 minutes 18 seconds east, a distance of 1003.83 feet to the 27 northeast corner of said Lot 2, Block 4; thence along the east line 28 of said Lots 2 and 3, Block 4 for the next three calls, south 00 29 degrees 17 minutes 39 seconds west, a distance of 599.34 feet: 30 thence south 00 degrees 21 minutes 07 seconds west, a distance 31 of 374.41 feet; thence south 00 degrees 06 minutes 04 seconds 32 west, a distance of 283.15 feet to the point of beginning, having 33 an area of 1,261,076.4 square feet or 28.95 acres, more or less; WHEREAS, the Lincoln City-Lancaster County Planning Commission has held a 34 35 public hearing on said application; and 36 WHEREAS, the community as a whole, the surrounding neighborhood, and the 37 real property adjacent to the area included within the site plan for this community unit plan will 38 not be adversely affected by granting such a permit; and 39 WHEREAS, said site plan together with the terms and conditions hereinafter set 40 forth are consistent with the comprehensive plan of the City of Lincoln and with the intent and

1	purpose of Title 27 of the Lincoln Municipal Code to promote the public health, safety, and					
2	general welfare; and					
3		NOW, THEREFORE, BE IT RESOLVED by the Lincoln City-Lancaster County				
4	Planning Commission of Lincoln, Nebraska:					
5	That the application of Hartland Homes, Inc. and John and Linda Hershberger,					
6	hereinafter r	hereinafter referred to as "Permittee", to develop Hartland's Garden Valley Community Unit				
7	Plan for 326	Plan for 326 dwelling units be and the same is hereby granted under the provisions of Section				
8	27.63.320 and Chapter 27.65 of the Lincoln Municipal Code upon condition that construction of					
9	said dwelling units be in strict compliance with said application, the site plan, and the following					
10	additional express terms, conditions, and requirements:					
11	1.	This	approval permits:			
12		a.	326 single-family dwelling units.			
13 14		b.	A reduction of the required average lot width in the R-3 Residential District from 50 feet to 41 feet.			
15 16		C.	A reduction of the required lot area in the R-3 Residential District from 6,000 sq. ft. to 4,500 sq. ft.			
17 18		d.	A wiaver of Section 26.23.140(e) of the Lincoln Municipal Code prohibiting double frontage lots.			
19 20 21		e.	A waiver of Section 26.23.130 prohibiting block lengths to exceed 1,320 feet in order to allow Blocks 2 and 7 to exceed the maximum block length.			
22 23 24 25 26 27 28 29 30		f.	A waiver of the preliminary plat process provided that if any final plat on all or a portion of the approved community unit plan is submitted five (5) years or more after the approval of the community unit plan, the city may require that a new community unit plan be submitted, pursuant to all the provisions of section 26.31.015. A new community unit plan may be required if the subdivision ordinance, the design standards, or the required improvements have been amended by the city; and as a result, the community unit plan as originally approved does not comply with the amended rules and regulations.			
31 32 33		g.	A waiver of Section 26.27.010 of the Lincoln Municipal Code requiring streets to be paved with curb and gutter; provided that the lots taking access to Fletcher Avenue are graded to match future property line.			

- grades for a standard local street; that the grading plan is revised to show that the lots can be graded and driveways and culverts constructed and that the existing rural paving is retained.
- h. A waiver of Section 26.23.125 of the Lincoln Municipal Code requiring a pedestrian way when a block exceeds 1000 feet in length in order to eliminate the pedestrian way easement in Block 7 and 15.
- 2. Before the approval of a final plat, a bond, escrow or security agreement must be provided and approved by the City Law Department to guarantee the proportionate share of the Water Distribution, Water System, Wastewater, Neighborhood Park and Trail, and Arterial Street Impact Fee Facility contribution established in the Hartland's Garden Valley Conditional Annexation and Zoning Agreement attributable to full development of the lots within each final plat compared to the approved full development of the Property under this Special Permit.
- 3. Before the approval of a final plat, the public streets, sidewalks, sanitary sewer system, water system, drainage facilities, land preparation and grading, sediment and erosions control measures, storm water detention/retention facilities, drainageway improvements, street lights, landscaping screens, street trees, temporary turnaround and barricades, and street name signs, must be completed or provisions (bond, escrow or security agreement) to guarantee completion must be provided to the City and approved by the City Law Department. The improvements must be completed in conformance with adopted design standards and within the time period specified in the Land Subdivision Ordinance.
- 4. The Planning Director may approve final plats after the Permittee has singed an agreement that binds the Permittee and Permittee's successors and assigns:
  - a. To complete the street paving of public streets, and temporary turnarounds and barricades located at the temporary dead-end of the streets shown on the final plat within two (2) years following the approval of the final plat.
  - b. To complete the installation of sidewalks along both sides of the internal streets and along the south side of Humphrey, north side of Fletcher, west side of N. 14<sup>th</sup> and east side of N. 7<sup>th</sup> Streets as shown on the final plat within four (4) years following the approval of the final plat.

1 To construct the sidewalk in the pedestrian way easements in Lots 7 and C. 2 30, Block 2 at the same time as Garden Valley Road is paved and to 3 agree that no building permit shall be issued for construction on Lots 7-8, 4 29-30, Block 2 until such time as the sidewalk in the pedestrian way 5 easement is constructed. 6 d. To complete the public water distribution system to serve this plat within 7 two (2) years following the approval of the final plat. 8 To complete the public wastewater collection system to serve this plat e. 9 within two (2) years following the approval of the final plat. 10 f. To complete the enclosed public drainage facilities shown on the 11 approved drainage study to serve this plat within two (2) years following 12 the approval of the final plat. 13 To complete the enclosed private drainage facilities shown on the g. 14 approved drainage study to serve this plat within two (2) years following 15 the approval of the final plat. 16 h. To complete land preparation including storm water detention/retention 17 facilities and open drainageway improvements to serve this plat prior to 18 the installation of utilities and improvements but not more than two (2) 19 years following the approval of the final plat 20 i. To complete the installation of public street lights along all streets within 21 this plat within two (2) years following the approval of the final plat. 22 To complete the planting of the street trees along all streets within this j. 23 plat within four (4) years following the approval of the final plat. 24 k. To complete the planting of the landscape screen within this plat within 25 two (2) years following the approval of the final plat. 26 To complete the installation of the street name signs within two (2) years ١. 27 following the approval of the final plat. 28 m. To timely complete any other public or private improvement or facility 29 required by Chapter 26.23 (Development Standards) of the Land 30 Subdivision Ordinance which has not been waived but which 31 inadvertently may have been omitted from the above list of required 32 improvements. 33 To complete the public and private improvements shown on the n. 34 Community Unit Plan. To retain ownership of and the right of entry to the outlots in order to ο. 36 perform the above-described maintenance of the outlots and private improvements on a permanent and continuous basis. However, Permittee as subdivider may be relieved and discharged of such maintenance obligations upon creating in writing a permanent and

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1 2 3			continuous association of property owners who would be responsible for said permanent and continuous maintenance subject to the following conditions:
4 5 6 7 8 9			i. Subdivider shall not be relieved of Subdivider's maintenance obligation for each specific private improvement until a register professional engineer or nurseryman who supervised the installation of said private improvement has certified to the City that the improvement has been installed in accordance with approved plans.
10 11 12 13 14			ii. The maintenance agreements are incorporated into covenants and restrictions in deeds to the subdivided property and the documents creating the association and the restrictive covenants have been reviewed and approved by the City Attorney and filed of record with the Register of Deeds.
16 17 18 19 20 21		p.	To properly and continuously maintain and supervise the private facilities which have common use or benefit, and to recognize that there may be additional maintenance issues or costs associated with providing for the proper functioning of storm water detention/retention facilities as they were designed and constructed within the development, and that these are the responsibility of the land owner.
22 23		q.	To perpetually maintain the sidewalks in the pedestrian way easements on Lots 7 and 30, Block 2 at their own cost and expense.
24 25		r.	To protect the trees that are indicated to remain during construction and development.
26 27		S.	To continuously and regularly maintain the street trees along the private roadways and landscape screens.
28 29 30		t.	To submit to the Director of Public Works a plan showing proposed measures to control sedimentation and erosion and the proposed method to temporarily stabilize all graded land for approval.
31		u.	To submit to the lot buyers and home builders a copy of the soil analysis.
32 33		v.	To comply with the provisions of the Land Preparation and Grading requirements of the Land Subdivision Ordinance.
34 35		W.	To relinquish the right of direct vehicular access from 47-51, Block7 and Outlot C to N. 14 <sup>th</sup> Street and Lots 1-12, Block 1 from Humphrey Avenue.
36	5.	Before	receiving building permits:
37 38 39		a.	The Permittee shall complete the following instructions and submit the documents and plans to the Planning Department office for review and approval.

	i.	A per	rmanen	t final plan with 7 copies as revised as follows:
		(1)	Block	se street pattern to comply with block length (except (7) and street projections to comply with the livision Ordinance.
		(2)		se the site plan to the satisfaction of the Public Works Jtilities Department.
		(3)		se street names to not approximate nor duplicate ng street names.
		(4)		se the plan to the satisfaction of the Parks rtment:
			(a)	All outlot areas to be maintained by the developer and/or future homeowner's association.
			(b)	The Comprehensive Plan indicates an east-west trail connection between N.W. 1st and N. 14th Streets. The alignment is on Alvo Road.
			(c)	A visible and accessible neighborhood park needs to be located on Outlot A, Lots 36 and 37, Block 4, containing a total of approximately 2.85 acres.
			(d)	All landscaped boulevards and medians must be maintained by the City of Lincoln.
			(e)	The playground should be located in conjuction with the neighborhood park referenced in item (c).
			(f)	Street trees need to be assigned by the Forestry Department.
		(5)	Provid	le utility easements as requested by LES.
	ii.	#0500 Counc	2 and C il.	ed Annexation #05006, Street and Alley Vacation Change of Zone #05024 must be approved by City
b.				hts for private roadways and pedestrian way oved by L.E.S.
C.	The co	nstruct	ion plar	ns comply with the approved plans.
d.	Final p	lats are	approv	ved by the City.
e.				ents as shown on the site plan are recorded with the
	d.	ii. b. Ornameasem c. The co d. Final p e. The re	(2) (3) (4)  (5)  ii. The as #05000 Counce b. Ornamental s easements are c. The construct d. Final plats are e. The required of	(1) Revis Block Subboto (2) Revis and (3) Revis existi (4) Revis Depa (a) (b) (c) (d) (d) (e) (f) (5) Provio ii. The associate #05002 and Council. b. Ornamental street lig easements are approved. The construction plant d. Final plats are approved.

1	6.	Before occupying this community unit plan all development and construction is to						
2	comply with t	vith the approved plans.						
3	7.	All privately-owned improvements, including landscaping and recreational						
4	facilities, are	facilities, are to be permanently maintained by the owner or an appropriately established						
5	homeowners association approved by the City.							
6	8.	The site plan approved by this permit shall be the basis for all interpretations of						
7	setbacks, yards, locations of buildings, location of parking and circulation elements, and similar							
8	matters.							
9	9.	This resolution's terms, conditions, and requirements bind and obligate the						
10	Permittee, its successors and assigns.							
11	10.	The Permittee shall sign and return the letter of acceptance to the City Clerk						
12	within 30 days	following the approval of the special permit, provided, however, said 30-day						
13	period may be extended up to six months by administrative amendment. The clerk shall file the							
14	attached Notice of Development and Use Restriction pertaining to the special permit and the							
15	letter of acceptance with the Register of Deeds, filling fees therefor to be paid in advance by the							
16	Permittee.							
17		The foregoing Resolution was approved by the Lincoln City-Lancaster County						
18	Planning Com	mission on this <u>27</u> day of <u>April</u> , 2005.						
		ATTEST:						
		/S/ Original signed by						

Approved as to Form & Legality:

Chief Assistant City Attorney

Chair

Mary Bills-Strand



To: CouncilPacket/Notes@Notes

cc:

Subject: Response to HandiVan Svc Concern

Karen Sieckmeyer Executive Secretary Public Works/Utilities 555 South 10th 402-441-7566

---- Forwarded by Karen K Sieckmeyer/Notes on 05/10/2005 08:17 AM -----



# Connie J Thoreson

05/10/2005 08:09 AM

To: Karen K Sieckmeyer/Notes@Notes

CC:

Subject: Response to HandiVan Svc Concern

### FYI...

---- Forwarded by Connie J Thoreson/Notes on 05/10/2005 08:13 AM -----



Larry Worth Sent by: Connie J Thoreson

05/09/2005 09:03 AM

To: kennynelson1@allten.net

cc: Coleen J Seng/Notes@Notes, City Council Members, Ann

Harrell/Notes@Notes

Subject: Response to HandiVan Svc Concern

### \*\*SEE RESPONSE BELOW\*\*

```
To the City Council,
> I'm here to talk about the handi van and star tran. Their are a lot and I
> mean a lot of disabled people who have real jobs and get paid for what
> they do. They use the handi van every single day they work. They don't
> use it for recreation purposes it's always for work or doctor or you name
> it. They have no other way to get to their job and back home. None of us
> have the money for a taxi cab if we did we wouldn't be using the handi
> van. We disabled people are human beings just like you are we are smart
> like you and have feelings like you. If you cut the handi van back at all
> we will feel like our dreams have been shattered to bits by you guys.
> I use the handi van to go places myself every day like school and the
> store or the library or where ever I need to go I use it. I don't use it
> just for the fun of it I use it because it's the only transportation I can
> afford.
> I take the city bus every Sat. morning to church and again that's my only
> transportation and if that were cur back how would I get there? I can't
> afford the taxi, Madonna or transport plus so really the handi van and the
> city bus are my only options
                               I have dreams and goals I want to make
> happen but I won't be able to make them come true without these services.
> Won't you please jut leave things the way they are?
> Kendall R. Nelson
> Kenny
> Kendall R. Nelson
```

Response from Larry Worth as follows...

Mr. Nelson:

Thank you for your recent email to Councilperson Newman about the forthcoming budget the Mayor will be presenting to the City Council in late June. Your interest in these important local issues is appreciated.

I have been asked to respond to your inquiry. You probably already know that each department was instructed to present a list of possible cuts that could be implemented to save money in the next fiscal year. However, the Mayor has only just begun to review the ideas suggested to her by the department directors and she is weeks away from knowing how the package will be put together. Therefore, the information you have received is both premature and incorrect. At the present time, StarTran is examining reducing some mid-day service or the first and last runs as options to reduce costs. There has been no discussion of eliminating a route or HandiVan services.

Please know that the Mayor is well aware of the impact cuts in city services have on people in the community. However, city services cost money and taxes also are a very serious concern. These often conflicting goals - providing the services wanted while keeping taxes under control - must be balanced each year.

Thanks again for your email. I encourage you to continue following the budget development process through the summer.

Sincerely, Larry D Worth, Transit Manager

### INTEROFFICE MEMORANDUM

TO: Mayor Seng FROM: Clinton W. Thomas

& City Council Members

DEPARTMENT: City Council Office DEPARTMENT: Real Estate Division

ATTENTION: DATE: May 10, 2005

COPIES TO: Joan Ross SUBJECT: Street & Alley Vacation No. 05002

Marvin Krout

North 11<sup>th</sup> Street, from south line of
Pennsylvania Ave. to north line of

Byron Blum Fletcher Ave.

While I did not specifically view the street to be vacated at this time, I am familiar with the locale and the area to be vacated. The petitioners have asked the area be vacated and deeded to the owners at no cost in exchange for new street right-of-way to be dedicated in conjunction with the re-platting of the area. It is my understanding the streets to be platted, while not in the same, exact location will serve the same function and roughly approximate the same area as that being vacated. Therefore, it is recommended, if the area be vacated, it be deeded to the abutting property owners at no cost as long as a new, final plat dedicating a replacement street system be filed and approved.

Respectfully submitted,

Clinton W. Thomas

Certified General Appraiser #990023

dge



To: CouncilPacket/Notes@Notes

CC:

Subject: Fw: handi van and star tran

---- Forwarded by Joan V Ray/Notes on 05/09/2005 11:10 AM ----



"Patte Newman" <newman2003@neb.rr. com>

05/07/2005 04:49 PM

To: <JRay@ci.lincoln.ne.us> cc: <lworth@ci.lincoln.ne.us> Subject: Fw: handi van and star tran

Joan: Can you copy the Council on this please? Larry: What changes are being proposed that this gentleman is worried about? Thanks. Patte ---- Original Message -----From: <kennynelson1@alltel.net> To: <newman2003@neb.rr.com> Sent: Friday, May 06, 2005 5:07 PM Subject: handi van and star tran > To the City Council, > I'm here to talk about the handi van and star tran. Their are a lot and I > mean a lot of disabled people who have real jobs and get paid for what > they do. They use the handi van every single day they work. They don't > use it for recreation purposes it's always for work or doctor or you name > it. They have no other way to get to their job and back home. None of us > have the money for a taxi cab if we did we wouldn't be using the handi > van. We disabled people are human beings just like you are we are smart > like you and have feelings like you. If you cut the handi van back at all > we will feel like our dreams have been shattered to bits by you guys. > I use the handi van to go places myself every day like school and the > store or the library or where ever I need to go I use it. I don't use it > just for the fun of it I use it because it's the only transportation I can > afford. > I take the city bus every Sat. morning to church and again that's my only > transportation and if that were cur back how would I get there? I can't > afford the taxi, Madonna or transport plus so really the handi van and the > city bus are my only options I have dreams and goals I want to make > happen but I won't be able to make them come true without these services. > Won't you please jut leave things the way they are? > Kendall R. Nelson > Kenny > Kendall R. Nelson

```
> No virus found in this incoming message.
> Checked by AVG Anti-Virus.
> Version: 7.0.308 / Virus Database: 266.11.5 - Release Date: 5/4/2005
>
```



To: "Carol B" <carolserv@hotmail.com>

cc: amcroy@mccrealty.com, newman2003@neb.rr.com, ksvoboda@alltel.net, joncampcc@aol.com, twernerlnk@aol.com, glenn@friendt.com, JCookcc@aol.com

To: council@ci.lincoln.ne.us, bdart@ci.lincoln.ne.us, Mayor@ci.lincoln.ne.us

Subject: Re: 3900 Industrial Ave

Dear Carol: Your message and pictures have been received in the Council Office. We will forward the e-mail along with the pictures to the Council members. Your message will be included on the Directors' Agenda without the picture attachments, but Council will have had an opportunity to see and review them via their e-mail. Thank you for your input on this issue.

Joan V. Ray City Council Office 555 South 10th Street Lincoln, NE - 68508 Phone: 402-441-6866 Fax: 402-441-6533

e-mail: jray@ci.lincoln.ne.us

"Carol B" <carolserv@hotmail.com>



"Carol B" <carolserv@hotmail.co m>

CC:

Subject: 3900 Industrial Ave

05/05/2005 06:20 PM

There seems to be a recycling operation of sorts at this location. They seem to be grinding up some sort of construction and road debris. I am an avid walker and have been walking the bike trail to the east of this location and to my dismay ran into a cloud of dust from the material they were grinding up. I have asthma and did not want to breathe in this material, not knowing what it is, so I covered my mouth with my shirt sleeve. My face and skin were very grimmy with the dust after I reached the south side of this operation. You could also see a large cloud of dust or whatever over the operation from a distance. May I please ask what is going on there and what it is that they are grinding up. I would think we could have some clean air when we walk along our bike path.

We have several restaurants, a small shopping district and 2 motels within very close proximity, sure seems like this is not a good location for this kind of activity. The pictures I have attached were taken on a previous day when the grinding was not happening. I think the site in itself is an eyesore to look at from our bike trail and now it not only looks terrible you can't breathe the air on the bike trail for fear you are breathing in something not at all healthy. I look forward to your answers. Thank you for your time.

THATIK YOU TOT YOUT CI

Carol Brown

Owner Name Sanford And Son Llc Address 3900 Industrial Ave Parcel ID 17-07-102-002-000 Legal Description NORTHWESTERN METAL ADD LOT 2



















## BDart@ci.lincoln.ne.us

05/05/2005 09:32 PM

To: "Carol B" <carolserv@hotmail.com>, NClark@ci.lincoln.ne.us

cc: council@ci.lincoln.ne.us, BDart@ci.lincoln.ne.us,

Mayor@ci.lincoln.ne.us Subject: Re: 3900 Industrial Ave

Nancy, can one of your nuisance staff respond to this complaint please and contact Ms. Brown with the results of the investigation? Thanks,
Bruce

Bruce D. Dart, MS
Health Director
Lincoln-Lancaster County Health Department
3140 N Street
Lincoln, NE 68510
402-441-8001
bdart@ci.lincoln.ne.us

"Its amazing how much can get done when no one cares who gets the credit."

----- "Carol B" <carolserv@hotmail.com> wrote: -----

To: council@ci.lincoln.ne.us, bdart@ci.lincoln.ne.us, Mayor@ci.lincoln.ne.us

From: "Carol B" <carolserv@hotmail.com>

Date: 05/05/2005 06:20PM Subject: 3900 Industrial Ave

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Carol Brown

Owner Name Sanford And Son Llc Address 3900 Industrial Ave Parcel ID 17-07-102-002-000 Legal Description NORTHWESTERN METAL ADD LOT 2













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IM001576.JPG IM001575.JPG IM001574.JPG



### "Kathleen Genaw" <froglov@yahoo.com>

05/05/2005 11:25 PM

To: <council@lincoln.ne.gov>, <plan@lincoln.ne.gov>

cc: <mayor@lincoln.ne.gov>

Subject: Support for North Hills Comp Plan Ammendment

To: Lincoln City Council

Lincoln/Lancaster County Planning Commission

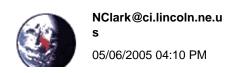
Cc: Colleen Seng, Mayor

#### Dear Government Official:

I'm writing to call your attention to Comprehensive Plan Amendment #05005. This amendment has been introduced by Councilperson Annette McRoy on behalf of the North Hills Neighborhood. The main intent of this amendment is to reduce the negative impact our neighborhood will have by the construction of a four plus one lane arterial street. We believe this amendment reaches an acceptable compromise between all interested parties.

I am asking for your full support in approving this amendment and this very important neighborhood issue.

Sincerely,
Kathleen Genaw
5601 Harding Drive
402-304-6699



To: carolserv@hotmail.com
cc: RThorson@ci.lincoln.ne.us, BDart@ci.lincoln.ne.us,
council@ci.lincoln.ne.us, Mayor@ci.lincoln.ne.us

Subject: Re: 3900 Industrial Ave

Ms. Brown, our Air Quality section is responding to the dust complaint at 3900 Industrial Avenue and will let you know what they find. According to our information the area is Zoned I-1 in which case this type of operation is probably not prohibited. The Department of Buidling and Safety enforces zoning codes if you would like more information. Thank you for bringing this to the attention of our Air Quality staff.

Nancy Clark, REHS

Waste Section Supervisor

Environmental Public Health Division

---- Forwarded by Nancy M Clark/Notes on 05/06/2005 04:02 PM ----

Bruce D Dart

To: "Carol B"

council@ci.lincoln.ne.us, Bruce D Dart/Notes@Notes, Mayor/Notes@Notes

PM Subject: Re: 3900 Industrial

Ave

Nancy, can one of your nuisance staff respond to this complaint please and contact Ms. Brown with the results of the investigation?
Thanks,
Bruce

Bruce D. Dart, MS
Health Director
Lincoln-Lancaster County Health Department
3140 N Street
Lincoln, NE 68510
402-441-8001
bdart@ci.lincoln.ne.us

"Its amazing how much can get done when no one cares who gets the credit."

----"Carol B" <carolserv@hotmail.com> wrote: ----

To: council@ci.lincoln.ne.us, bdart@ci.lincoln.ne.us,

Mayor@ci.lincoln.ne.us

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Carol Brown

Owner Name Sanford And Son Llc Address 3900 Industrial Ave Parcel ID 17-07-102-002-000 Legal Description NORTHWESTERN METAL ADD LOT 2

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To: NClark@ci.lincoln.ne.us

cc: BDart@ci.lincoln.ne.us, carolserv@hotmail.com, council@ci.lincoln.ne.us, Mayor@ci.lincoln.ne.us

Subject: Re: 3900 Industrial Ave

Air quality staff initiated communication with the current operator at this location, Nickman Brothers of Kearney, Nebraska, and determined that a portable rock crusher has been positioned at the site. A relocation notification is required from the operator and will be submitted. It is anticipated that the equipment will be in operation for the next 12 months. Lincoln-Lancaster County air pollution regulations stipulate that any dust created by this operation cannot migrate off site and must be controlled. We are requiring the operator to maintain a water spray system to eliminate the dust and staff will continue to monitor the situation.

Rick Thorson Air Quality Section Supervisor Environmental Public Health Division

Nancy M Clark

To: carolserv@hotmail.com

05/06/2005 04:10 cc: Rick L

Thorson/Notes@Notes, Bruce D Dart/Notes@Notes,

council@ci.lincoln.ne.us, PM

Mayor/Notes@Notes

Subject: Re: 3900 Industrial

Ave

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Nancy Clark, REHS

Waste Section Supervisor

Environmental Public Health Division

---- Forwarded by Nancy M Clark/Notes on 05/06/2005 04:02 PM ----

Bruce D Dart

To: "Carol B"

<carolserv@hotmail.com>, Nancy M Clark/Notes@Notes

05/05/2005 09:32

council@ci.lincoln.ne.us, Bruce D Dart/Notes@Notes, Mayor/Notes@Notes

Subject: Re: 3900 Industrial

Ave

Nancy, can one of your nuisance staff respond to this complaint please and contact Ms. Brown with the results of the investigation?
Thanks,
Bruce

Bruce D. Dart, MS
Health Director
Lincoln-Lancaster County Health Department
3140 N Street
Lincoln, NE 68510
402-441-8001
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To: council@ci.lincoln.ne.us, bdart@ci.lincoln.ne.us,

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To:

Subject: RE: SWAT Report Update-Is Rome Burning?

---- Forwarded by Joan V Ray/Notes on 05/09/2005 11:38 AM ----



"Peter Katt" <LawKatt@Pierson-La w.com>

05/07/2005 02:25 PM

To: "Becky Horner \(E-mail\)" <rhorner@ci.lincoln.ne.us>, "Mike Dekalb \(E-mail\)" <mdekalb@ci.lincoln.ne.us>

cc: "Marvin Krout \(E-mail\)" <mkrout@ci.lincoln.ne.us>, "Tom Malmstrom" <tmalmstrom@lpsnrd.org>, "City Council" <council@ci.lincoln.ne.us>

Subject: RE: SWAT Report Update-Is Rome Burning?

### Mike and Becky:

My reminder came up again to check on the progress of this matter. As you may recall I started keeping track of this matter in September, 2003 to make certain this moved forward to some resolution. Since my last email below I was advised by an attorney from Colorado in late March that Fish & Wildlife had proposed listing the Tiger Beetle and the Public Comment period expired on April 5th. I requested an extension of time to file and answer but was turned down.

Did the City of Lincoln know about this? Did we make any effort to provide comments and keep it from being listed? Would have been nice to work on this together. I thought the City wanted to keep the bug from being listed which was the reason the standards and plans you were working on had some real importance.

What is the plan now? Do we have any? Who is taking the lead for this matter at City Hall? Anyone?

According to the Fish and Wildlife the listing of the Tiger Beetle will be complete and ready for publication in September. I will calendar this out for then again to see if this project makes any difference at that time or not.

The New Dictionary of Cultural Literacy, Third Edition. 2002.

### fiddle while Rome burns:

To do something trivial and irresponsible in the midst of an emergency; legend has it that while a fire destroyed the city of <u>Rome</u>, the emperor <u>Nero</u> played his violin, thus revealing his total lack of concern for his people and his empire.

Peter W. Katt Pierson, Fitchett, Hunzeker, Blake & Katt 1045 Lincoln Mall P.O. Box 95109 Lincoln, NE 68509 Phone: 402-476-7621 Fax: 402-476-7465 \_\_\_\_\_\_

This message contains information which may be confidential and privileged. Unless you are the addressee (or authorized to receive for the addressee), you may not use, copy or disclose to anyone the message or any information contained in the message. If you have received the message in error, please advise the sender by reply e-mail and delete the message. Thank you.

\_\_\_\_\_\_

From: Peter Katt

Sent: Thursday, January 06, 2005 10:52 AM

To: 'Becky Horner (E-mail)'; 'Mike Dekalb (E-mail)'

Cc: 'Marvin Krout (E-mail)'

Subject: SWAT Report Update

### Becky & Mike:

The SWAT study effort dates back to mid 2003 when we were wrestling with the setback from the wetlands area on the south part of Northbank Junction. Over the course of six months the City called together a stakeholder group with the plan being to write a report and develop a plan to deal with Saline wetland concerns in the area north of Salt Creek to I-80 west of 56th to Little Salt Creek. We are now approaching the one year anniversary of the last stakeholder meeting. Do we have a date certain for the Report? Will it be included in the Comp Plan Update process since part of what the group discussed were land use changes in this area from what is currently shown on the map.

Below are some of my entries from the past 18+ months reminding us where we have been. Please let me know if there is a date I should look forward to. If I have not heard from you earlier, I will check in again after the Comp Plan update.

Peter W. Katt
Pierson, Fitchett, Hunzeker, Blake & Katt
1045 Lincoln Mall
P.O. Box 95109
Lincoln, NE 68509
Phone: 402-476-7621
Fax: 402-476-7465

E-Mail lawkatt@pierson-law.com

\_\_\_\_\_

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\_\_\_\_\_

- 14. City letter received on 3/22/04 confirming meeting in Mayor's Conference Room.
- 11. New email to Becky 1/5/04. Status update.

<< Message: SWAT Northbank Plan >>

Becky Reply: The holidays and a family emergency delayed the kickoff meeting until January, so unfortunately the final product got pushed back a bit. January 15 is the kickoff meeting with staff. After that meeting we will set up the stakeholder meeting. I will know more then, but we hope to keep a tight timeline for all of it. So I would anticipate the stakeholder meeting within the next three weeks.

6. <u>Tom M. Email</u>: I did pass along our discussion to the Saline Wetlands Conservation

Partnership regarding an area plan for the property generally located between 56th and 40th streets and Arbor Road and Salt Creek. The group discussed an area plan done previously for the Whitehead Wetland area. I

believe Mark Hunzeker of your office may be familiar with this. It was felt a potential sub area plan may need to be completed for this general area. This sub area plan would cover a much larger geographical area than the Whitehead Wetland plan. The NRD, Parks and Rec., and Planning need to be involved in this process with the city having the final decision.

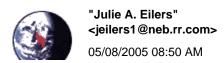
The partners were in agreement to discuss the mechanics on how to proceed and a potential scope for a study at the next partner meeting on September 19, 2003.

Peter W. Katt
Pierson, Fitchett, Hunzeker, Blake & Katt
1045 Lincoln Mall
P.O. Box 95109
Lincoln, NE 68509
Phone: 402-476-7621
Fax: 402-476-7465

E-Mail lawkatt@pierson-law.com

\_\_\_\_\_

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To: <council@lincoln.ne.gov>, <plan@lincoln.ne.gov>

cc: <mayor@lincoln.ne.gov>

Subject: Support for North Hills Comp Plan Ammendment

To: Lincoln City Council

Lincoln/Lancaster County Planning Commission

Cc: Colleen Seng, Mayor

#### Dear Government Official:

I'm writing to call your attention to Comprehensive Plan Amendment #05005. This amendment has been introduced by Councilperson Annette McRoy on behalf of the North Hills Neighborhood. The main intent of this amendment is to reduce the negative impact our neighborhood will have by the construction of a four plus one lane arterial street. We believe this amendment reaches an acceptable compromise between all interested parties.

I am asking for your full support in approving this amendment and this very important neighborhood issue.

Sincerely, Julie A. Eilers 5532 North 18th Street 402-483-4994



To: <council@lincoln.ne.gov>, <plan@lincoln.ne.gov>

cc: <mayor@lincoln.ne.gov>

Subject: Support for North Hills Comp Plan Ammendment

To: Lincoln City Council

Lincoln/Lancaster County Planning Commission

Cc: Colleen Seng, Mayor

#### Dear Government Official:

I'm writing to call your attention to Comprehensive Plan Amendment #05005. This amendment has been introduced by Councilperson Annette McRoy on behalf of the North Hills Neighborhood. The main intent of this amendment is to reduce the negative impact our neighborhood will have by the construction of a four plus one lane arterial street. We believe this amendment reaches an acceptable compromise between all interested parties.

I am asking for your full support in approving this amendment and this very important neighborhood issue.

Sincerely,
James Eilers
5532 North 18th Street
402-483-4994



To: <council@lincoln.ne.gov>, <plan@lincoln.ne.gov>

cc: <mayor@lincoln.ne.gov>

Subject: COMMERCIAL DEVELOPEMENT

05/08/2005 02:16 PM

To: Lincoln City Council

Lincoln/Lancaster County Planning Commission

Cc: Colleen Seng, Mayor

From: KEVIN R KLUNDT, 1700 KENNEDY DRIVE LINCOLN, NEBRASKA 68521

Dear Government Official:

I OPPOSE THE BUILDING OF FLETCHER AVE IN ITS ENTIRETY. IT SEEMS TO ME THAT ALL THIS WILL DO IS OPEN THE DOOR FOR TROUBLE. THERE IS NO BUFFER BEHIND KENNEDY DRIVE SUCH AS OTHER LIKE CONDS OR THE LIKE. WOULD YOU LIKE HEADLIGHTS SHING IN YOUR BEDROOM WINDOW AT NIGHT? WHY DON'T IT PROJECT STRAIGHT TO THE WEST NOT CURVE TIGHT INTO RESIDENTUAL SUCH AS KENNEDY AND ROCKFORD. IF THEY NEED A PLACE TO BUILD CONSIDER ALL THE LAND BEHIND HUSKER AUTO. IT'S A BAD IDEA AND YOU KNOW IT



"Robert Skolnick" <rskolnick1@unl.edu>

05/08/2005 08:40 PM

To: <council@lincoln.ne.gov>, <plan@lincoln.ne.gov>

cc: <mayor@lincoln.ne.gov>

Subject: Support for North Hills Comp Plan Ammendment

To: Lincoln City Council

Lincoln/Lancaster County Planning Commission

Cc: Colleen Seng, Mayor

#### Dear Government Official:

I'm writing to call your attention to Comprehensive Plan Amendment #05005. This amendment has been introduced by Councilperson Annette McRoy on behalf of the North Hills Neighborhood. The main intent of this amendment is to reduce the negative impact our neighborhood will have by the construction of a four plus one lane arterial street. We believe this amendment reaches an acceptable compromise between all interested parties.

I am asking for your full support in approving this amendment and this very important neighborhood issue.

> Sincerely, Robert Skolnick 1626 Folkways Blvd 435-8341



### Lincoln Independent Business Association

620 No. 48th St., Suite 205 . Lincoln, NE 68504

TELEVEL

Phone: 466-3419 • Fax: 466-7926 • www.liba.org MA¥ 0 9 2005

CITY COUNCIL OFFICE

At a time when city funds are very tight, LIBA would encourage the City Council and Mayor to look closely at the city's health insurance benefit program.

The City of Lincoln currently provides 78% of the health insurance costs for employees on the family coverage and 98% of the health insurance costs for employees on individual coverage. The percentages are slightly higher for firefighters.

LIBA would like you to consider negotiating with the Labor Unions to pay a flat 78% for all health insurance plans.

While this change would increase the cost to those on the individual plan, this change is family friendly! This change does not increase the costs for family coverage. If implemented, it would save the city of Lincoln approximately \$522,000 per year without making changes to deductibles or the plan itself.

The State of Nebraska currently has an insurance program that pays a flat 79% for all insurance plans.

LPS has 2,450 employees enrolled in health insurance coverage. Depending on the employee group and the deductible chosen, the District's contribution toward health insurance equates to 69% to 86% of the single premium and 25% to 32% of the family premium. The "Teacher Group" at LPS receives an additional fringe benefit which they can apply toward their insurance costs. Even including this benefit, the family coverage would only be paid at 55%. Other employees of LPS are not eligible for this additional benefit.

A 2005 survey of a Lincoln insurance company shows that among 200 Lincoln businesses, they are paying an average of 0% of family and/or dependent health insurance. Looking at 200 businesses statewide, the average paid by the business was also 0% for family and/or dependent coverage.

President Peter Katt President-Elect Tom Klein Vice-President Chris Kingery

Secretary Barb Haith Treasurer

Doug Wyatt Directors

Robin Eschliman Richard Herink Mark Hesser Maggie Higgins Connie Hilligoss John Hoppe Jr. Rich Lorenzen Craia Mason Tony Ojeda Linda Wilson

Paige Zutavem Past Presidents Jeff White Richard Meginnis Connie Jensen Steve Bowen Randy Harre Hub Hall Larry Anderson Pat Kahm Joe Hampton Russ Bayer Debby Brehm Ron Ecklund Bruce Baily Fred Duven Arlene Sorensen Bob Bryant Ron Lockard Scott Stewart Hank Buis Marty Miller Dan Roth Ken Wentz Bob Sikyta Jack Lorenzen

**Executive Director** Coby Mach Legal Council Bill Harding COMMITTEE CHAIRS Advisory

Jeff White **Budget Monitoring** Paul Edwards Civic Appointments Linda Wilson Convention

Tom Klein Foundation Hank Buis **Government Caucus** LaDawn Sperling

Membership Debby Brehm PAC Russ Baver

**Public Relations** Phil Young School Liaison Wanda Caffrey

Tax Efficiency Joe Hampton Youth Larry Anderson



### Lincoln Independent Business Association

620 No. 48th St., Suite 205 + Lincoln, NE 68504 

Failure to timely address the current plan may result in costs growing completely out of hand which will require a major overhaul and redesign of the complete system. We understand the city currently has received 10 responses to its health insurance RFP and some of these may result in a change to the system.

> Again, this proposal does not change the over-all health insurance plan, deductibles, or co-pays. It is family friendly, and with the cost savings, this may help save jobs.

Thank you for the opportunity to express our views on this important topic.

President Peter Katt President-Elect Tom Klein

Vice-President Chris Kingery Secretary

Barb Haith Treasurer

Doug Wyatt Directors

Robin Eschliman Richard Herink Mark Hesser Maggie Higgins Connie Hilligoss John Hoppe Jr. Rich Lorenzen Craig Mason Tony Ojeda Linda Wilson

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Membership Debby Brehm PAC

Russ Baver **Public Relations** Phil Young

School Liaison Wanda Caffrey Tax Efficiency

Joe Hampton Youth Larry Anderson



To: Coramaggie@aol.com

CC:

Subject: Re: Closing swimming pools

Dear Ms. Matthes: Your message has been received in the Council Office and will be forwarded to the

Council Members for their consideration. Thank you for your input on this issue.

Joan V. Ray City Council Office 555 South 10th Street Lincoln, NE - 68508 Phone: 402-441-6866

402-441-6533 Fax:

e-mail: jray@ci.lincoln.ne.us

Coramaggie@aol.com



Coramaggie@aol.com To: council@ci.lincoln.ne.us

05/10/2005 02:56 PM

Subject: Closing swimming pools

To all members of the Lincoln City Council,

I've been hearing bits and pieces on the news about closing swimming pools because of lack of funding. Please look at other ways to handle the shortage of money. I am a grandmother and do not think we should punish the children of Lincoln for the shortfalls of the adults. I live along the trail to Mahoney Park and watch numerous children, wearing swim suits, walking to Ballard Pool in the summer time. Please do not close the pools.

Cora Matthes 7024 Colfax Ave.

### Dear PRESIDENT

THIS YEAR WILL MARK MY 47 YEARS WRITTING ABOUT SPACE

CAN THE CITY OF LINCOLN
APPROVED THIS LAW IN 2005

RICHARD CHRISTMAS 201 W. JOLLY #602 LANSING MICH WE 4896

1-517-394.1072

Public Law 103–278 103d Congress

Joint Resolution

July 20, 1994 [S.J. Res. 187] Designating July 16 through July 24, 1994, as "National Apollo Anniversary Observance".

Whereas President Kennedy in 1961 called upon the United States to face the challenge of those extraordinary times by sending a mission to the Moon;

Whereas the United States Government, the National Aeronautics Whereas the United States Government, the National Aeronautics and Space Administration, and the American people committed great resources, time, and human labor within one decade to span the 238,700 miles between the Earth and the Moon;

whereas the United States rose to the challenge and formulated Whereas the United States rose to the challenge and formulated the Apollo missions culminating in the liftoff on July 16, 1969, the Apollo mission to the Moon.

of the Apollo 11 Mission to the Moon;
Whereas 25 years ago astronaut Neil Armstrong, with the help
of Colonel Edwin (Buzz) Aldrin, Jr. (USAF) and Lieutenant
Colonel Michael Collins (USAF), took that first significant step
and became the first human to set foot on the surface of another
world:

Whereas that small step furthered the development of space technology for the lasting benefit of all mankind; and

whereas such an event united the world and our many cultures whereas such an event united the world and our many cultures for a brief moment under the flag of peaceful exploration. Now, therefore, be it

Resolved by the Senate and House of Representatives of the United States of America in Congress assembled, That July 16, 1994, through July 24, 1994, is designated as "National Apollo Anniversary Observance", and the President is authorized and requested to issue a proclamation calling on the people of the United States to observe such period with appropriate ceremonies and activities.

Approved July 20, 1994.

LEGISLATIVE HISTORY—S.J. Res. 187:

CONGRESSIONAL RECORD, Vol. 140 (1994): June 24, considered and passed Senate. July 12, considered and passed House. 1AY 12 2005

### ansing man slong uest to honor space xploration paying off

By Hugh Leach Lansing State Journal

ince he saw his first science ficmovie, Richard Christmas has a convinced the United States ald have a day to honor space loration.

or 42 years the Lansing man has a writing national, state and logovernmental leaders, trying to hem to proclaim a Space Exploon Day or week.

t first, his efforts were largely red. Now it's paying off. And persistence has brought recogin to Christmas as well.

en Michigan cities, 16 cities in r states and six states have all Christmas admitted. His interest, how ed up on his idea. One wall of apartment is covered with es of proclamations from varistates and cities setting aside ce Exploration Day. Among the t recent are Battle Creek; St. is, Mo.; and the state of New

most places space exploration ecognized for a day. In some es, it is celebrated the whole k of July 16-22.

hristmas, 59, can trace his obion with space back to grade ool and a day when the moon

visible during the day.
During recess I just stared at the m," he said. "I was fascinated by ly teacher had to come and get when recess was over."

iis interest

en he y 走だっ

### Richard Christmas

圈 Age: 59

國 Occupation: Retired on disability

國 Residerice: Lansing

图 Family: One brother 图 Education: Dropped out of Lansing Eastern High School in 10th grade for medical reasons

exploration and he began his letterwriting campaign.

"I didn't get too many replies."

His interest, however, never waned.

"In 1961 when President Kennedy announced we were going to go to the moon, I was literally jumping up and down," Christmas said. "When we landed on the moon in 1969 I was at Francis Park. Someone had a portable television and we were watching. I was just so happy."

Afterthe moon landing, his space day request began to gain momentum. When President Gerald Ford declared July 20, 1976, Space Exploration Day, at least partly because of Christmas' efforts, other governments began to follow suit.

His efforts also brought personal honors to Christmas. In 1980 the Lansing City Council proclaimed July 20 as Richard Christmas Day in tuing. On the 40th anniversary of iting compaign, the

Trion adopted this year,





Star gazer: Richard Christmas, 59, of Lansing stands next to his wall of honors from various s and municipalities. For 42 years, Christmas has been writing letters to governmental leader over the country in an effort to set aside a day to honor space exploration. Many have heeder

olution for me to pick up," Christmas said. "I thought it was one calling the day Space Exploration Day and I picked it up and started to leave. They asked, 'Aren't you going to read it?' When I did I was really Surprised."

Former Washington D.C. Mayor Marion Barry commended him for "his outstanding interest in the nation's Apollo Space Program and his support each year for the recognition of the Apollo 11 mission to. the moon."

Lype Snodgrass, speaker of the

made," she said.

Florida Gov. Jeb Bush wrote he hoped Christmas could som visit Florida and the Kennedy S Center,

Local heroes >-doing and



### DO NOT REPLY to this-InterLinc

To: General Council < council@lincoln.ne.gov>

CC:

<none@lincoln.ne.gov Subject: InterLinc: Council Feedback

>

05/12/2005 11:37 AM

InterLinc: City Council Feedback for

General Council

Name: Amy Fisher

Address: 4330 N Park Blvd City: Lincoln, NE 68521

Phone: Fax:

Email: jnafisher@alltel.net

Comment or Question:

I am writing to voice my disconcern over the possibility of Belmont Pool closing the summer of 2006. I do not want to see this happen, and am writing to voice that!

DON'T CLOSE BELMONT POOL!!!!

L.

## ADDENDUM TO DIRECTORS' AGENDA MONDAY, MAY 16, 2005

### I. MAYOR

- 1. NEWS RELEASE RE: Mayor Seng's Public Schedule Week of May 14 through May 20, 2005-Schedule subject to change -(See Release)
- 2. NEWS RELEASE RE: Left Turns Restored At 27<sup>th</sup> & Vine -(See Release)
- 3. NEWS RELEASE RE: Construction On 84<sup>th</sup> Street Progressing South (See Release)

### II. CITY CLERK - NONE

#### III. CORRESPONDENCE

- A. COUNCIL REQUESTS/CORRESPONDENCE NONE
- B. DIRECTORS AND DEPARTMENT HEADS NONE
- C. MISCELLANEOUS NONE



# OVISORY MAYOR COLEEN J. SENG

lincoln.ne.pov

Date: May 13, 2005

BRASKA

Contact: Diane Gonzolas, Citizen Information Center, 441-7831

### Mayor Seng's Public Schedule Week of May 14 through 20, 2005 Schedule subject to change

Saturday, May 14

Cub Scouts 75th Anniversary, remarks and proclamation - 12:15 p.m., Oak Lake Park parking lot

Monday, May 16

- City Council brunch for outgoing Council members 9:30 a.m., Nebraska Club, Capitol Room, 233 South 13th Street
- National Police Week, remarks and proclamation noon, Justice and Law Enforcement Center, 575 South 10th Street
- City Council meeting, chair the election of officers 1:30 p.m., City Council Chambers, 555 South 10th Street
- Rosemary Rhodes retirement reception 3:30 p.m., Nebraska Wesleyan University, Great Hall of Smith-Curtis Building

Tuesday, May 17

- Cornhusker Place capital campaign breakfast, remarks 7:30 a.m., 7th Street Loft, 504 South 7th Street, third floor
- KFOR call-in show 12:30 p.m., 3800 Cornhusker Highway

Wednesday, May 18

Lincoln Chamber of Commerce Unity Breakfast, remarks - 8 a.m., Chamber of Commerce offices, 1135 "M" Street, Suite 200

Thursday, May 19

- News conference 10 a.m., topic and location to be announced
- Phoenix Awards, remarks 2 p.m., First Choice Credit Union, 26th and "N" streets
- "Stand for Children" proclamation 3:15 p.m., Mayor's Office, 555 South 10th Street
- Lincoln-Lancaster Teenage Pregnancy Prevention Coalition workshop, remarks 7 p.m., BryanLGH West, lower level conference room, 2300 South 16th
- Reception for Sue Hinrichs, new Executive Director of the Lincoln Action Program -5:30 p.m., LAP, 210 "O" Street

Friday, May 20

- CenterPointe ribbon-cutting, remarks 9 a.m., 2633 "P" Street
- International visitor from Chile 1:30 p.m., Mayor's Conference Room, 555 South 10th Street



NFBRASKA

### NEWS RELEASE

MAYOR COLEEN J. SENG

incoln.ne.gov

#### OFFICE OF THE MAYOR

555 South 10th Street, Lincoln, NE 68508, 441-7511, fax 441-7120

FOR IMMEDIATE RELEASE: May 13, 2005

FOR MORE INFORMATION: Diane Gonzolas, Citizen Information Center, 441-7831

Thomas Shafer, Engineering Services, 441-7837

### LEFT TURNS RESTORED AT 27TH AND VINE

Mayor Coleen J. Seng has announced that motorists are again able to make left turns at 27th and Vine streets. Traffic is now able to move in all directions at the intersection. The left-turn lanes were blocked off to allow for pavement construction on Vine Street between 26th and 27th streets.

"I am very pleased that the left-turn lanes at this major intersection are open," said Mayor Seng. "The construction will improve traffic safety and efficiency, and I want to thank drivers for their patience."

Construction of the eastbound lanes of Vine Street between 17th and 26th streets continues. Traffic is reduced to one lane in each direction in that area. The work is expected to be completed in August.

More information on City construction projects is available on the City Web site at lincoln.ne.gov.



### NEWS RELEASE

MAYOR COLEEN J. SENG

lincoln.ne.gov

### PUBLIC WORKS AND UTILITIES DEPARTMENT

Engineering Services, 531 Westgate Blvd., Lincoln, NE 68528, 441-7711, fax 441-6576

FOR IMMEDIATE RELEASE: May 13, 2005

FOR MORE INFORMATION: Brian Dittmann, Public Works and Utilities Dept., 441-8326

### CONSTRUCTION ON 84TH STREET PROGRESSING SOUTH

Construction on the 84th Street traffic safety and storm sewer improvements is resuming southward, requiring a series of closures beginning May 16th. The closures are necessary to allow for the installation of a 48-inch water main through the intersection of 84th and Old Cheney Road, as well as the relocation of two major gas mains in that intersection.

"We must take full advantage of peak construction season, so we are asking motorists for their continued patience as we become more aggressive toward completion of all street lanes on this complicated project this fall," said Karl Fredrickson, Director of the City Public Works and Utilities Department. "Our goal is to have the entire project area open to traffic by December, barring bad weather and unforeseen complications." Fredrickson said some temporary lane restrictions will be necessary until mid-2006 for work on retaining walls, sidewalks, street lights and seeding.

The continued widening of 84th Street south of Montello Road began in March 2004. The improvements include three separate projects in a four-mile area from Montello Road to Amber Hill Road. The construction has been completed from Cheney Ridge Road south.

Because local access within the project area will change several times over the next few months, motorists are encouraged to view the latest information and maps on the City Web site at lincoln.ne.gov (keyword: 84th).

On May 16 (weather permitting), the intersection of 84th Street and Old Cheney will close for about two weeks. Current closures in the project area are Pagoda Lane at Pioneers Boulevard and 84th Street between Old Cheney Road and Pioneers Boulevard. Residents along Pagoda Lane, Mandarin Circle and Kathy Lane can connect to 84th Street and Pioneers Boulevard by going east on Pioneer Greens Drive, which then veers north to Pioneers Boulevard. East-west traffic can cross 84th Street at both Mandarin Circle and Kathy Lane locations.

The project is being built by private contractors.

The TENTATIVE schedule for the remaining portions of the projects is attached. Maps are available on request.

### TENTATIVE SCHEDULE

#### Week of May 16th -

Total closures:

- Pagoda Lane at Pioneers Boulevard for about xxx weeks
- 84th Street between Old Cheney Road and Augusta Drive for about xxx weeks
- 84th Street between Mandarin Drive and Pioneers Boulevard for about xxx weeks
- Old Cheney Road from 82nd to 88th streets for about xxx weeks

Residents along Pagoda Lane, Mandarin Circle and Kathy Lane will have access to 84th Street and Pioneers Boulevard by going east on Mandarin Drive to Pioneer Greens Drive to Pioneers Boulevard.

Residents north and east of the 84th Street and Old Cheney Road intersection will connect to 84th Street at Augusta Drive and go north on 84th Street to Mandarin Drive, then east to Pioneer Greens Drive for access to Pioneers Boulevard, 84th and 98th streets.

Residents south and east of the 84th Street and Old Cheney Road intersection will have access to Old Cheney Road and be detoured east to 98th Street for access to Pine Lake Road and to travel east and west.

### May 23rd through mid- to late June -

### Total closures:

- Pagoda Lane at Pioneers Boulevard
- · Pioneers Boulevard from 80th Street to 84th Street
- 84th Street from Cheney Ridge Road to Augusta Drive
- Old Cheney Road from 82nd Street to 88th Street

Residents along Pagoda Lane, Mandarin Circle and Kathy Lane will have access to 84th Street via Pioneer Greens and will be able to travel north on 84th Street to Van Dom Street.

Residents north and east of the 84th Street and Old Cheney Road intersection will connect to 84th Street at Augusta Drive, allowing them to use the Pioneers Green detour to go north on 84th Street to Van Dorn Street.

Residents south and east of the 84th Street and Old Cheney Road intersection will have access to Old Cheney Road and be able to travel east to 98th Street. They also will have access to Pine Lake Road and be able to travel east and west.

### Mid- to late June through late November -

### Total closures:

- 84th Street from Cheney Ridge Road to Augusta Drive
- Old Cheney Road from 82nd to 88th streets

Residents north and east of the 84th Street and Old Cheney Road intersection will connect to 84th Street at Augusta Drive, allowing them to go north on 84th Street to Pioneers Boulevard.

Residents south and east of the 84th Street and Old Cheney Road intersection will have access to Old Cheney Road and be able to travel east to 98th Street. They also will have access to Pine Lake Road and be able to travel east and west.

JTAL P.0